Application For Electric Service Made By Applicant

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53466/ Johno. 6/700-00-0184-9-00 51A 1100 TO STA 2+ 20 51A 2100 TO STA 2+10

Owning The Land And Premises To Be Served; And Grant Of Land Easement By Landowner For Use Of Alabama Power Company in Providing Such Electric Service

Form 5-41020 6/88

1. Landowner (s) J. M. GRAUSON JR., E WIE applies to Alabama Power Company (Company) for electric MAYLENE, AL. 35114	E. DE BORAH C. GRAYSON (Grantor) hereby
applies to Alabama Power Company (Company) for electric	eal service at
MIRYLENE, HL. 33114	1 to be a parties are deemed to be
Grantor is the owner of the land and premises located at the legally described herein precisely as described and mapped in premises in the office of the Tax Assessor of as if herein set out in full detail. 2. To provide the requested electric service Company mof the following: electric poles, electric distribution lines, se equipment related thereto, both above and below ground, a now and in the future to accommodate such facilities. 3. Grantor, in consideration of (a) the construction of electric service at Company's published rates, hereby grants. Company the right to install, improve, remove, maintain, a lands such of the above electric facilities as are appropriate service, at locations on Grantor's land deemed appropriate time of original extension of service (together with necessar serve the land and premises) and construction of facilities, or obstructions within a strip of land fifteen feet on either of Company interfere with such facilities. The precise phy shall be conclusively deemed to be the location described in intention of the parties that this grant shall be an easement future Grantor's successors, heirs and assigns. 4. Alabama Power Company shall have the rights of intentions for the purpose of installing, constructing, opera	above address, which by the parties are deemed to be an Grantor's ad valorem tax assessment for such land and SHELBY County, Alabama, County,
Coul R Black	GRANTOR (S) LANDOWNER OR LANDOWNERS (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) BIRMINGHAM, AL 35291 ATT: CORP. REAL ESTATE S.7 720630

