

535722

STATE OF ALABAMA

359

WE # 61700-08-0029-9-00

County of SHELBY

STA 1 + 00 to STA 8 + 00
ALSO: ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

THOMSON REALTY CO., INC.

BOOK 273 PAGE 207
for and in consideration of the sum of One and no/100 (\$1.00), to
it in hand paid by Alabama Power Company, a Corporation, the
receipt whereof is acknowledged, ~~does~~ hereby grants to said
Alabama Power Company, its successors and assigned, the right to
construct, install, operate and maintain, and the right to permit
other corporations and persons to construct, install, operate and
maintain along a route to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for
the underground transmission and distribution of electric power
and for underground communication service, upon, under and across
the following described land situated in SHELBY
County, Alabama:

*AUGUSTA WAY Addition to SHOAL CREEK COUNTRY
CLUB AS RECORDED ON THE MAP OF SHOAL CREEK
COUNTRY CLUB AS RECORDED IN MAP BOOK 6 ,
PAGE 150 IN THE OFFICE OF THE JUDGE OF
PROBATE.*

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By D. H. Rew

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said THOMPSON REALTY Co., Inc. has caused this instrument to be executed in its name by HALL W. THOMPSON as its PRESIDENT, and attested by JEFFREY BEALL as its COMPTROLLER, and its corporate seal to be hereto affixed, on this 26 day of JUNE, 1989.

Attest:

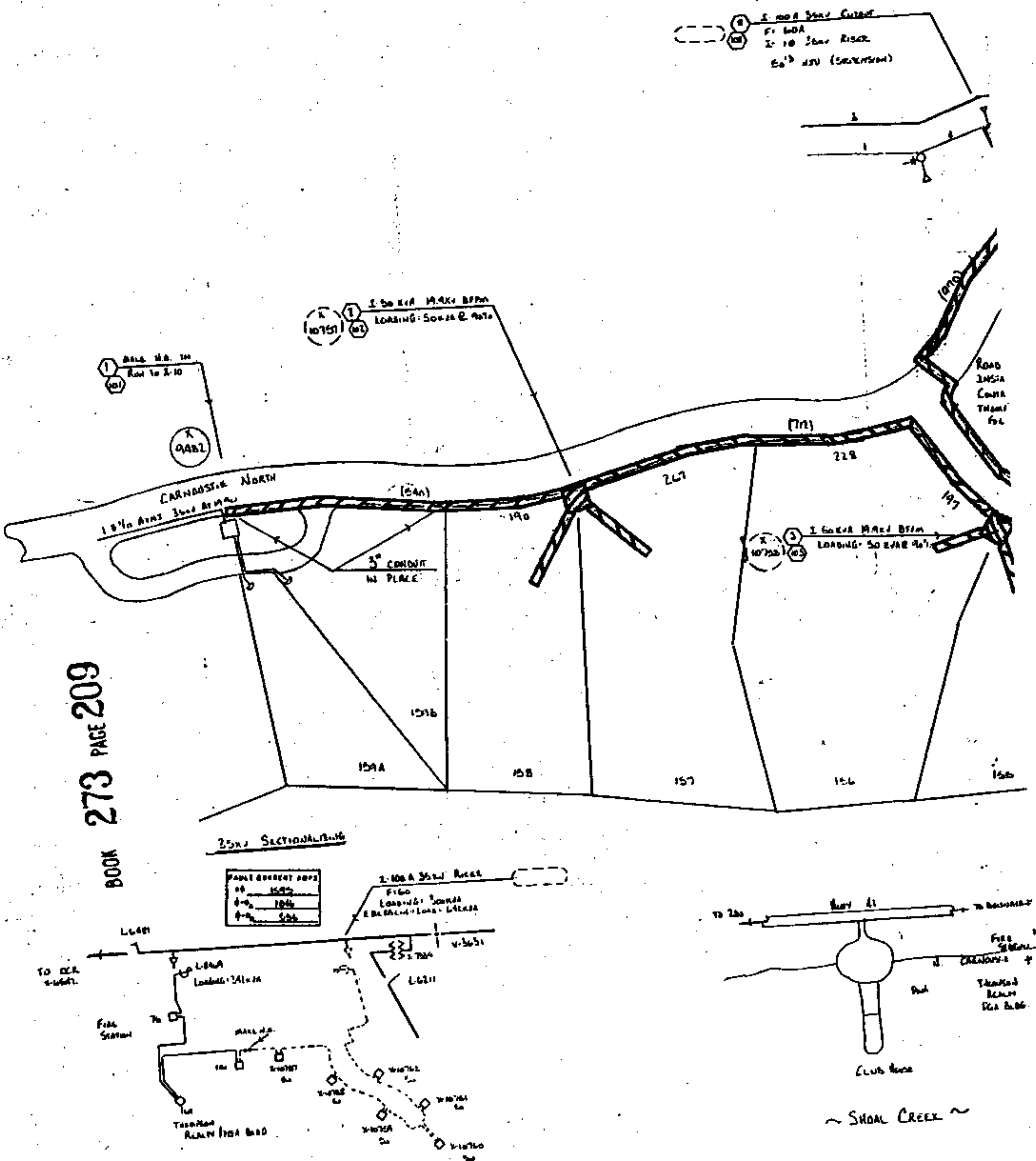
STATE OF ALABAMA

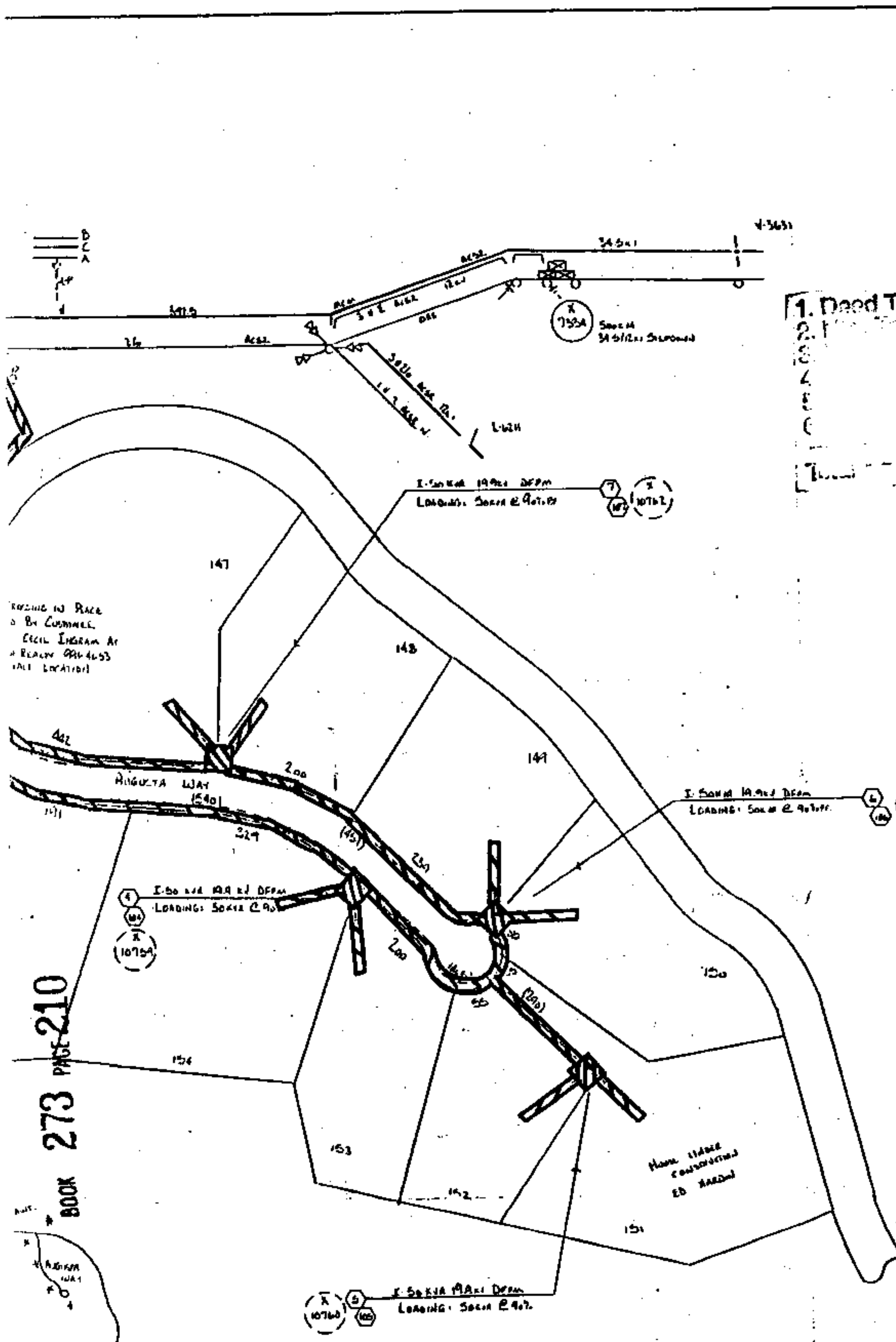
COUNTY OF SHELBY

I, TOMMYE R. WORKMAN, a Notary Public, in and for said County in said State, hereby certify that HALL W. THOMPSON whose name as PRESIDENT of said corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of June, 1989.

Tommye R. Workman
Notary Public





1. Deed Tax	10.00
2. ...	3.00
3. ...	1.00
4. ...	1.00
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98. ...	1.00
99. ...	1.00
100. ...	1.00

Bucket	Yes
Transf. Cart	Yes
Hand Hole	Yes
Rock	Yes
Tree Crew	Yes
Staked	Yes
Permit	Yes
Work with	Yes

- STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN -8 AM 8:17
JUDGE OF PROBATE
1. RIVER LOADINGS BASED ON 2500/LOT.
 2. TRANSFORMER LOADINGS BASED ON 2500/LOT.
 3. PRIMARY TO BE 840 AMPS 300V.
 4. DO NOT INSTALL WIRE IN CUBS BUTS. INSTALL 3" CONDUIT ONLY. SERVICES TO RUN BRACKET OVER TRANSFORMERS. SERVICES TO BE 1840 #12500 AL VMC CABLE.
 5. ALL CONTRACTORS TO PREPARE ALL TRENCHING, INSTALL ALL CABLE, CONDUIT & TRANSFORMER PADS.
 6. AVERAGE FRONT LOT FRONTAGE = 250 FT.

ALABAMA POWER COMPANY	
JOB NORTH-SHELBY DISTRICT 34.5KV DISTRIBUTION	
DETAIL PROVIDE 110/110V AND SERVICE TO 12.5KV	
AND 110/110V - 110V - 110V	
SCALE 1"=100'	DATE 2-7-87
SHEET 1 OF 1 SHEETS	DATE 2-7-87
SUPERSEDED	
C-61700-03-00299-00	

MAP REF.	3-26 23
1W-18-26 SMT 1	T-18-2 185
1W-18-23 SMT 4	R-1W 1W

DRAWN J. CRENNONCHECKED R. BROWN	TRACED
APPROVED C.H. BULLARD	DATE 2-7-87
APPROVED	DATE

6-26-87