

ALABAMA

COUNTY OF SHELBY
POOL NO H867

(blanket)

460
ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION
located at 205 PARK CLUB LANE, BUFFALO, NY 14231-9000
does hereby grant, bargain, sell transfer assign, convey and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION

located at 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202
all its interest under each security deed recorded in the Office of the
Clerk of the County Court of SHELBY County, Alabama,
listed and more particularly described in Exhibit A attached hereto and
incorporated herein by this reference, together with the note or notes
therein described or referred to, the moneys due and to become due thereon
with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate
seal this, the 16th day of MARCH, 19 89.

Signed, sealed and delivered
in the presence of:

BOOK 273 PAGE 427

BY Lina Massara
WITNESS

GOLDOME REALTY CREDIT CORP.

BY Edward H. Nickson
EDWARD H. NICKSON
VICE PRESIDENT

BY Joann M. Laurila
JOANN M. LAURILA
ASST. SECRETARY

STATE OF NEW YORK
COUNTY OF ERIE

On MARCH 16, 1989, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared EDWARD H. NICKSON
known to me to be the person who executed the within instrument as the
VICE PRESIDENT, and JOANN M. LAURILA
known to me to be the person who executed the within instrument as the
ASST. SECRETARY of the Corporation that executed the
within instrument and acknowledged to me that the corporation executed the
within instrument pursuant to its by-laws or a resolution of its board of
directors.

Dawn M. Lindstrom
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6106 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

ASSIGNMENT OF MORTGAGES
EXHIBIT A

BOOK 273 PAGE 428

POOL NO. H857

STATE OF ALABAMA
COUNTY OF SHELBY

RECORDING DATA

BORROWER

BENEFICIARY

| LOAN NO. | DATE OF MORTGAGE CARD NO. | BOOK | PAGE | BORROWER | BENEFICIARY |
|----------|---------------------------|------|------|--|---|
| 926420-5 | 10-03-86 | 095 | 304 | MICHAEL S. MOON AND WIFE, JO LYNN MOON | FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION |
| 926428-1 | 10-03-86 | 094 | 545 | MARY E. BOLIN, A SINGLE WOMAN | FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -8 PM 12: 38

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

| | |
|--------------------------|---------|
| Recording Fee | \$ 5.00 |
| <i>Cert</i> Index Fee | 4.00 |
| TOTAL | 10.00 |