

ALABAMA  
COUNTY OF SHELBY  
LOAN.NO 925972-4  
POOL.NO H973

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
8105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION  
located at 205 PARK CLUB LANE, BUFFALO, NY 14231-9000  
hereby sells, assigns, transfers and sets over upon it to:  
FEDERAL HOME LOAN MORTGAGE CORPORATION, LOCATED AT 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202  
as Assignee, its successors,  
representatives and assigns, all its rights, title and interest in and to a  
certain Mortgage (or Deed to Secure Debt) executed by LARRY D. WALKER, AN  
UNMARRIED MAN AND W. DAVID PAISLEY, JR., AN UNMARRIED MAN  
to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION  
dated FEBRUARY 4, 1987 and recorded in Book no. 119 at page  
23 Card no. \_\_\_\_\_ in the office of the Judge of Probate  
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the aforesaid  
Mortgage, the property described therein, the indebtedness secured thereby  
together with all the powers, options, privileges, and immunities therein  
contained.

The Assignor herein has this day sold and assigned to the Assignee herein the  
note secured by this mortgage and this transfer is made to secure the Assignee  
its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand and corporate  
seal this 15th day of MARCH, 1988.

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GOLDOME REALTY CREDIT CORP.

By Edward H. Nickson  
EDWARD H. NICKSON  
VICE PRESIDENT

By Joann M. Laurila  
JOANN M. LAURILA  
ASST. SECRETARY

signed sealed and delivered  
in the presence of:

STATE OF NEW YORK)

COUNTY OF ERIE)

On MARCH 15, 1988 before me DAWN M. LINDSTROM  
personally appeared EDWARD H. NICKSON  
and JOANN M. LAURILA  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as  
VICE PRESIDENT and ASST. SECRETARY  
and acknowledged to me the corporation executed it.

Dawn M. Lindstrom  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)

RECORDING FEES  
Recording Fee \$ 2.50  
Cert 3.00  
Index Fee  
TOTAL 5.50

(OAS.AL)