

535637

STATE OF ALABAMA)

County of Shelby)

360

WE # 61700-18-0027-9-00

STA 2 + 00 to STA 2 + 00
ALSO:
ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, The Harbert-Equitable Joint Venture, for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service upon, over, under and across the following described land situated in Shelby County, Alabama.

*Lots 2001 & 2003 of Lakepoint Estates Addition
to Riverchase as Recorded in Map Book 10
Page 85 in the Office of the Judge of Probate.*

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By D.H. Rew

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth and to keep clear any and all obstructions or obstacles or whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by J.O. REIN as its VICE PRESIDENT and attested by Joseph E. McKay as its MANAGER on this the 18th day of SEPTEMBER 1989.

HARBERT-EQUITABLE JOINT VENTURE

Witness
Attest.

Joseph E. McKay

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974
BY: HARBERT LAND CORPORATION
AS MANAGING VENTURER

BY:

J. Rein
ITS: V.P.

STATE OF Alabama)

County of Shelby)

I, Jada R. Helzer,

a Notary Public, in and for said State, hereby certify that

James O. Reis whose name as
Vice President

of said corporation, is
signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the
contents of this instrument, he as such officer and with full
authority executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal, this the

18th day of September, 1989.

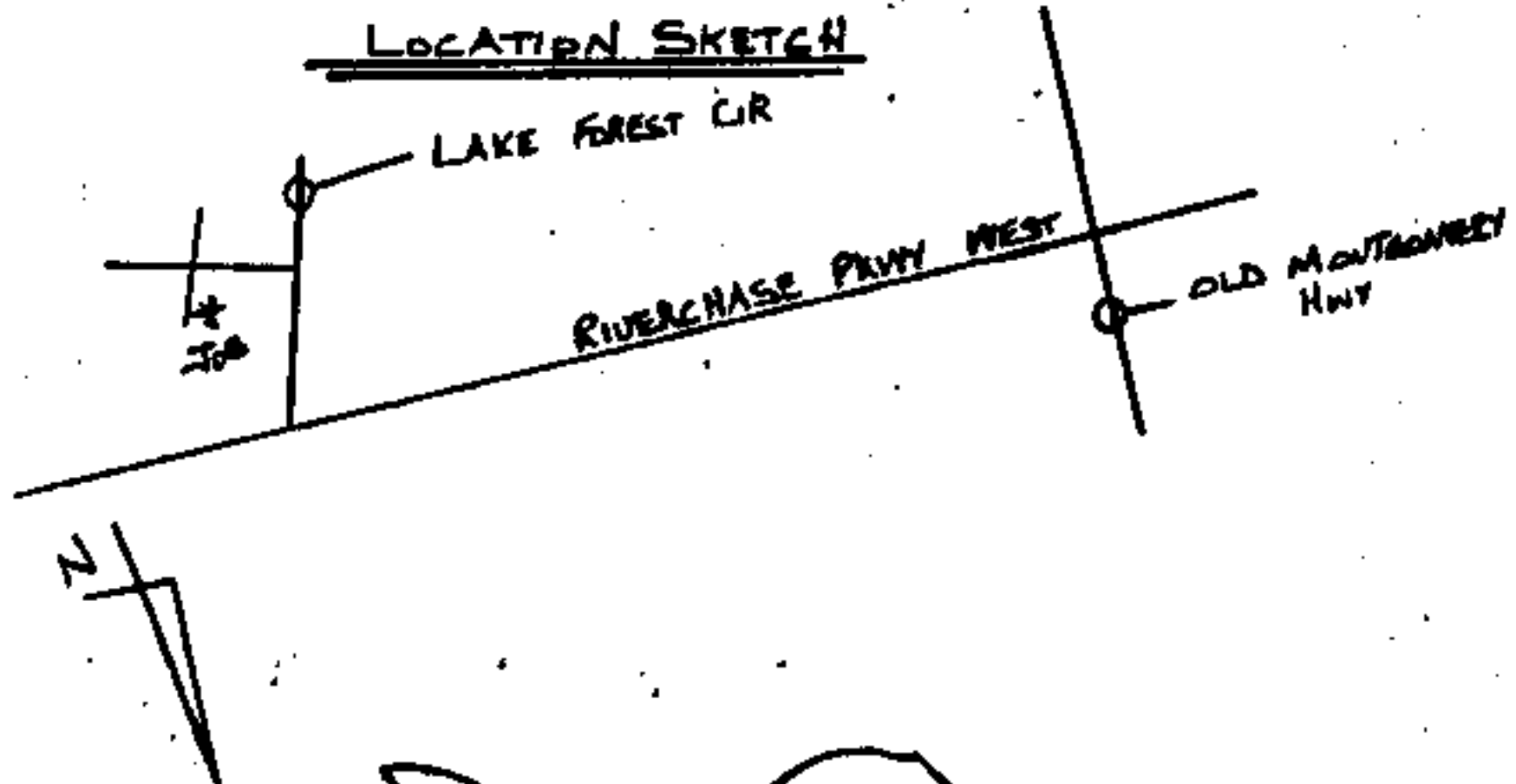
Jada R. Helzer
Notary Public

SKETCH OF PROPOSED WORK

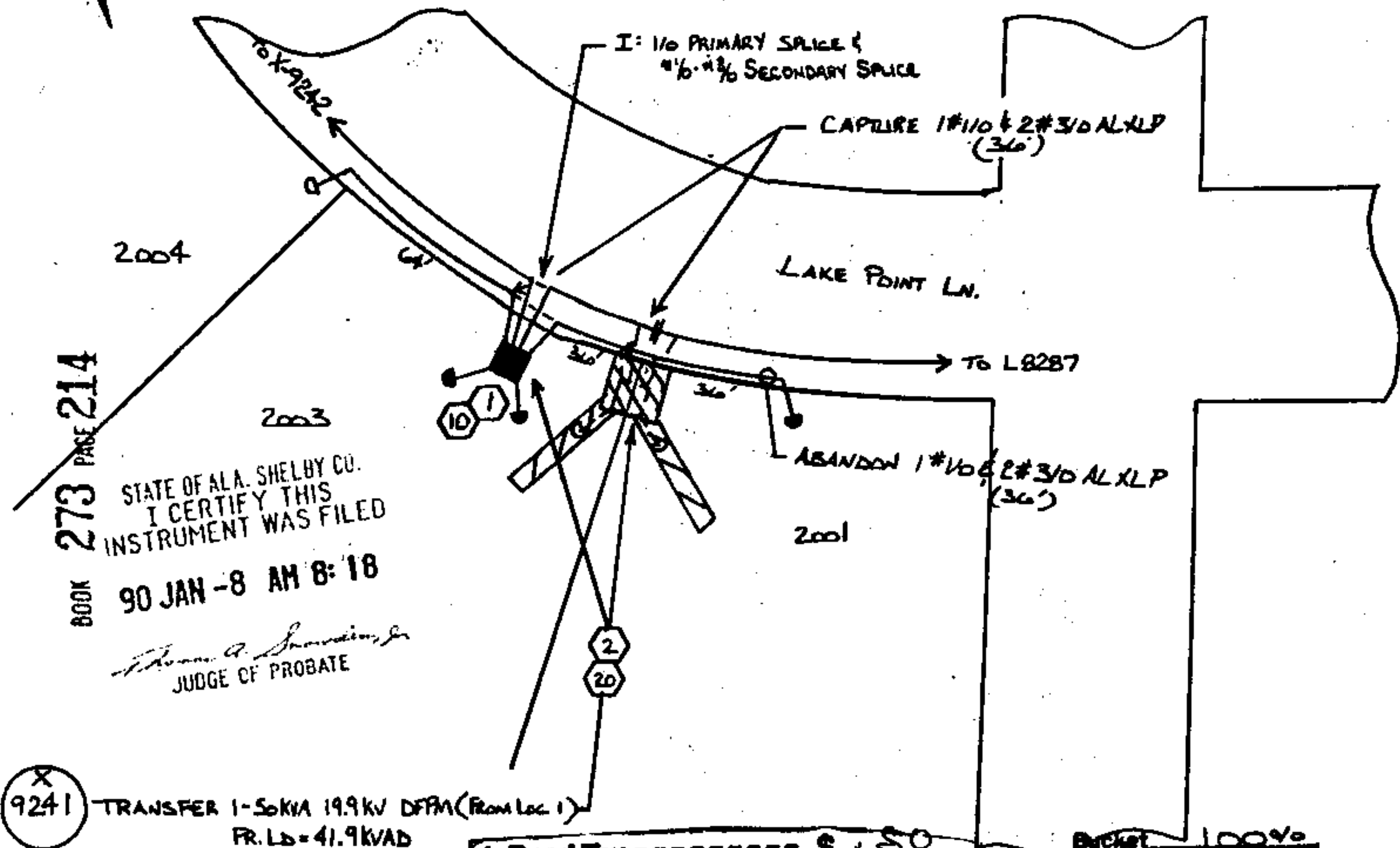
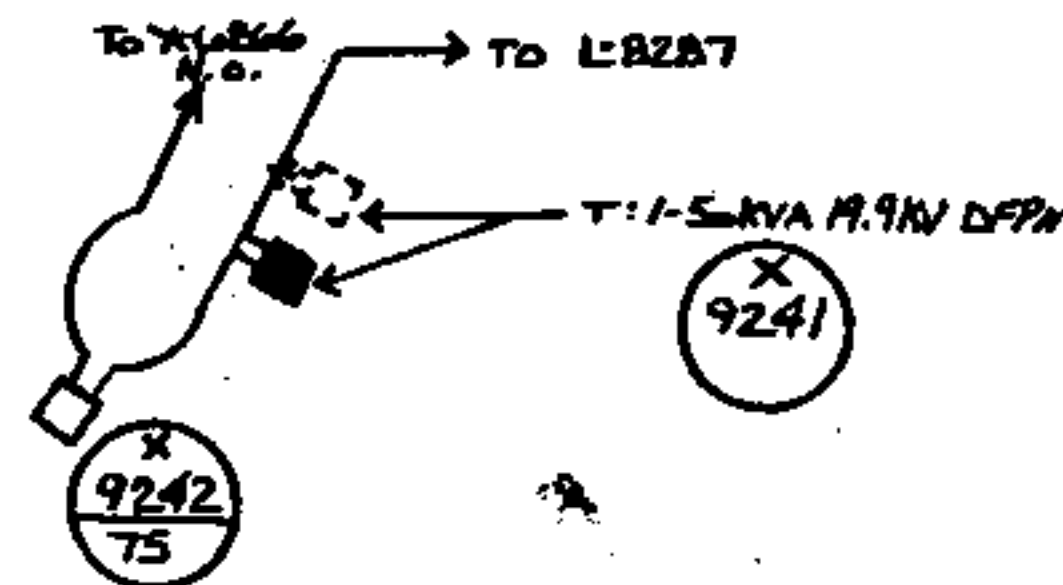
Alabama Power 

WE No. 61700-18-00 279-00		Customer HARBERT EQUITABLE JOINT VENTURE		Estimate No.	
Division BHAM		District N. SHELBY		Town HOOVER	
Scale Ft. Per Inch		Section 35		Township 19S	
		Range 3W		Map Reference 3W-19-35-1	
				Date 7-11-89	
				Drawn By E. BIDEZ	

LOCATION SKETCH



SECTIONALIZING



X 9241 TRANSFER 1-50KVA 19.9KV DFPN (From Loc 1)
FR. LD = 41.9KVAD

1. Deed Tax	\$ 1.50
2. Mig. Tax	\$ 10.00
3. F. & S. Fee	\$ 3.00
4. 1	
5. 1	1.00
6. 1	
Total	\$ 14.50

Bucket 100%
Transf. Cart. _____
Hand Hole _____
Rock _____
Tree Crew _____
Staked _____
Permit MISS AL. RW
Work with _____