

Sta# 8+00 to Sta# 2+00 Underground
Also Sta# 7+00 to Sta# 1+00 Underground
Also Sta# 6+00 to Sta# 5+00 Underground
Also Sta# 10+00 to Sta# 4+00 Underground
Sta# 9+00 to Sta# 3+00 Underground

347

536947

STATE OF Alabama)

WE NUMBER 64600400017900

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Pinnacle Properties, Inc.

BOOK 273 PAGE 164
in consideration of the sum of One and No/100 Dollars (\$1.00) to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, Does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,
all poles, wires, conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby County,

Alabama:

A parcel of land in Dunston's Survey of the City of Calera, Alabama.
An unrecorded plot which is a part of the official records of the office
of the Judge of Probate of Shelby County, Alabama. More particularly
described as follows. Lots 1 thru 8 and 25 thru 32 of Block 112,
Lots 1 thru 11 and 25 thru 32 of Block 113, and Block 114 of the
Dunston's Survey of the City of Calera. Further described in Deedbook
345 at page 164, Deedbook 357 at page 42, Realbook 10 at page 285,
Realbook 12 at page 227 in the office of the Judge of Probate of Shelby
County, Alabama

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Pinnacle Properties, Inc. has caused this instrument to be executed in its name by Troy W. Crocker as its President, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 12th day of October, 1989.

Attest:

Pinnacle Properties, Inc.
By: Troy W. Crocker
President

STATE OF Alabama)
COUNTY OF Shelby)

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Troy W. Crocker

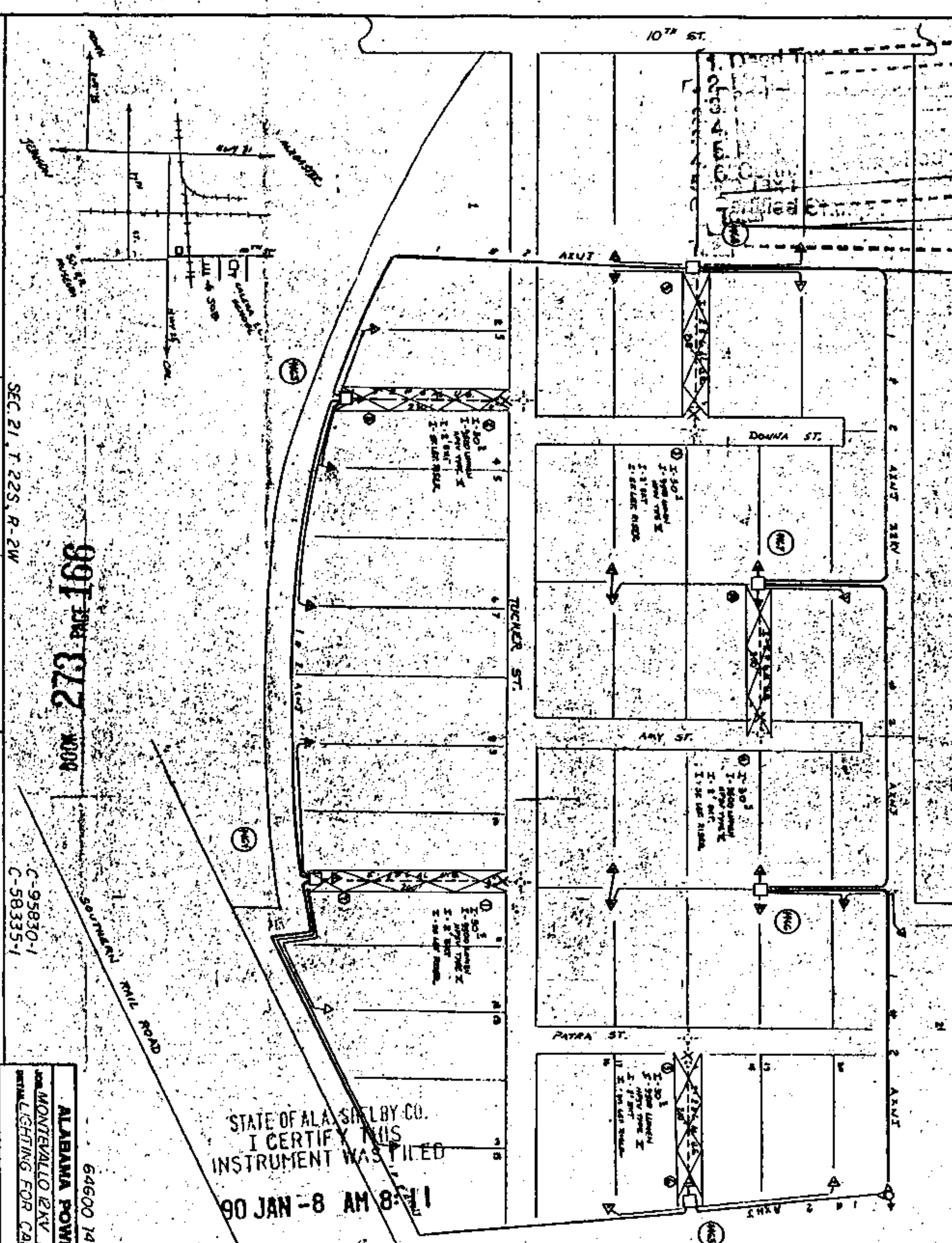
_____ whose name as President of Pinnacle Properties, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of October, 1989.

Larry D. Gravitt
Notary Public

150
750
300
-100
12.0

64600 40 0017 9



SEC. 21, T. 22S, R. 2W

891 272 168

C-95830-1
C-58335-1

ALABAMA POWER COMPANY

64600 14 0017 9

FOR MONTICELLO EXV DISTRIBUTION
SERIAL LIGHTING FOR CALERA M.H. PARK

DRAWN: GLASS, CHECKED: TUCKER
DATE: 10-6-69
APPROVED: DATE: 10-6-69

SCALE: 1"=100'
SHEET 1 OF 1 SHEETS
F-460-91

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN -8 AM 8:11
JUDGE OF PROBATE