

SEND TAX NOTICE TO SUSAN K. BARR 146 Carriage Drive Maylene, Alabama 35114

387 (Name) JDAVID F. OVSON, Attorney at Law

(Address) Birmingham, Alabama 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

That in consideration of Seventy-Eight Thousand Seven Hundred and No/100 (\$78,700.00) --- DOLLARS.

to the undersigned grantor. BUILDER'S GROUP, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto SUSAN K. BARR

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 16, according to the Map and Survey of Carriage Hill, Phase I, a residential subdivision, as recorded in Map Book 13 page 31, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1990, which are a lien, but not yet due and payable until October 1, 1990.

2. Easements, rights-of-way and restrictions of record.

\$78,109.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

1.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, President, who is

\_\_\_\_. 1<del>9</del>\_89\_\_ this the 21st day of December

BUILDER'S GROUP, INC.

ATTEST:

INSTRUMENT WAS FILED

President

STATE OF ALABAMA

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COUNTY OF JEFFERSON

JUDGE OF PROBATE

hereby certify that Thomas A. Davis

, a corporation, is signed BUILDER'S GROUP, INC. President of whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st

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