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ALABAMA

COUNTY OF *SHELBY*

POOL.NO *H846*

A S S I G N M E N T O F M O R T G A G E S

FOR VALUE RECEIVED, *GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION* located at *205 PARK CLUB LANE, BUFFALO, NY 14231-9000* does hereby grant, bargain, sell transfer assign, convey and set over unto *FEDERAL HOME LOAN MORTGAGE CORPORATION* located at *2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202* all it's interest under each security deed recorded in the Office of the Clerk of the County Court of *SHELBY* County, Alabama, listed and more particularly described in Exhibit A attached hereto and incorporated herein by this reference, together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal this, the *16th* day of *MARCH*, 19 *89*.

Signed, sealed and delivered
in the presence of:

BOOK 273 PAGE 423

BY _____
WITNESS

GOLDOME REALTY CREDIT CORP.

BY _____
EDWARD H. NICKSON
VICE PRESIDENT

BY _____
JOANN M. LAURILA
ASST. SECRETARY

STATE OF *NEW YORK*
COUNTY OF *ERIE*

On *MARCH 15, 1989*, before me, the undersigned, a Notary Public in and for said County and State, personally appeared *EDWARD H. NICKSON* known to me to be the person who executed the within instrument as the *VICE PRESIDENT*, and *JOANN M. LAURILA* known to me to be the person who executed the within instrument as the *ASST. SECRETARY* of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

_____
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 6
ORANGEVALE, CA 95662

OAS.AL.B[redacted]
P=S.210.0[redacted]

J=11[redacted]0617

[redacted] 037 0008

ASSIGNMENT OF MORTGAGES
EXHIBIT A

STATE OF ALABAMA
COUNTY OF SHELBY

RECORDING DATA BOOK 273 PAGE 424

POOL NO. H846

LOAN NO.	DATE OF MORTGAGE	CARD NO.	BOOK	PAGE	BORROWER	BENEFICIARY
925939-2	09-24-86		092	33	A. WINSTON FREDERICK, JR. AND WIFE, JACQUELINE M. FREDERICK	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
926283-1	09-05-86		093	214	GRADY E. SIMPSON AND WIFE LETA B. SIMPSON	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN -8 PM 12:37
JUDGE OF PROBATE

RECORDING FEES
Recording Fee $ 7.00
Cert
Index Fee 4.00
TOTAL 11.00

P=S.210.013

J=115.S.00617

C=S.037.0008