

STATE OF ALABAMA **JEFFERSON COUNTY**

a Federally Chartered Savings Bank

For the sum of One Hundred and No/100 Dollars (\$100,00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto <u>NEW SOUTH FEDERAL SAVINGS BANK</u>,

the supposers and assigns that Certain W	nortgage executed by <u>Donald E. Welliver</u>
and wife. Jat	nie C. Welliver
AS COLLATEDAL MORTGAGE ITD. in t	the principal sum of $\frac{3}{20}$
day of November	, 19 89 and filed for record
At- 20th day of November	19 84 IN the Ottice of the 2008e
of Probate of Shelby	County, Alabama in Volume together with the debt thereby secured,
268 at Page 299	together with the debt thereby secured,
	DET AT THE WILLESSINGU III GIJU TO THE THIRD
and property conveyed by said mortgage	e. This transfer is made without recourse
to the undersigned.	•
TO HAVE AND TO HOLD unto the sa	aid NEW SOUTH FEDERAL SAVINGS BANK.
a Federally Chartered Savings Bank	· · · · · · · · · · · · · · · · · · ·
its successors and assigns forever.	· .
IN WITNESS WHEREOF, the said C	OLLATERAL MORTGAGE, LTD. has caused
and a landament to be executed in its nam	e by Ernest J. Hamic
its <u>Vice</u> President and its li	mited partnership seal is hereto arrived and
attested by Lola Cannady	duly authorized this the 1st day
Secretary both of whom are thereunto	duly authorized, this the
of December 19 89.	
(SEAL)	•
ATTEST:	COLLATERAL MORTGAGE, LTD.,
Allest:	an Alabama Limited Partnership
φ , \wedge	La A O Blance
Jola Carrady	SEFERY CO Vice President
Its Assistant Secretary STATE OF A	LN. JARKUL Kirius
I CERI	TFY THIS NT WAS FILED Que 2.50
_	NT WAS FILED Dec 2.50
STATE OF ALABAMA) ON TAN = 1	5 AH 10: 08
JEFFERSON COUNTY)	6.50
t Alexandraigned a Notary Poblik	of fanking State of Alabama at Large, hereby
are that Puncet I Hemic	and tota cannady
Vice Pre	CIDENT AND ASSISTANT TO
Attacks of COLLATEDAL MORIGO	ACE LID. AN ANDONNA CHARGA I VI CHARACA
· · · · · · · · · · · · · · · · · · ·	and who are known to the acknowledges select
att des that boing informed of 1	the contents of the contactance, mel, as ago
officers and with full authority, execut	ted the same voluntarily for and as the act
of said Limited Partnership.	
	fficial seal, this the <u>lst</u> day of
Given under my nand and of	include seet, this the
<u>December 1989</u> .	$\alpha \alpha $
My Commission Expires: 10-29-90	Well Jean Ludge
My Commission Expires. 10-27 78	Notary Public
	State of Alabama at Large

Alabama 1/87

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This instrument was prepared by MARY GURNED o/o Collaters? Mortrago, Ltd. 1900 Crestwood blivd. Mrmingham, AL 35210

Larry Halcoul