3/8 ASSIGNMENT OF MORTGAGE

••	
STATE OF ALABAMA)	•
Shelby COUNTY)	;
FOR VALUE RECEIVED, the undersigned	UNION PLANTERS NATIONAL BANK
organized and existing under the laws of t	he UNITED STATESOF AMERICA Financing, inc.,
does hereby GRANT, BARGAIN, CONVEY, ASSIGN	he UNITED STATESOF AMERICA AND DELIVER unto Real Estate Financing, inc., that certain mortgage executed by
a corporation, its successors and observer	LO LINITON DIANTERS NATIONAL BANK
in the principal sum of \$ 67,573.00	dated the 3rd day of January
19 90, and filed for record on the	day of' ' ''-' '''
the Office of the JUDGE OF PROBATE OF	
Mortgage Book No on page none	cibed and all interest of the undersigned
in and to the lands and property conveyed	by said mortgage.
In and to the remarkable of the second secon	Financine, Inc., its successors
TO HAVE AND TO HOLD unto the said Real Est	Face I then was a second
and assigns, FOREVER.	has
IN WITHESS WHEREOF, the said UNION	PIANTERS NATIONAL DAVID
caused this instrument to be executed in	ornarete sual to be hereto affixed and
its OFFICE MANAGER and its C	its SENIOR VICE PRESIDENT
attested by JOHNNY D. WILLIAMS both of whom are thereunto duly authorize	d, this the 3rd day of January
19 90	
THE CUE I BY CO.	
T CERTIFY THIS	(Lender's Name)
STATE OF ALA. SHEED INSTRUMENT WAS FILED	
90 JAN -5 PH 12: 20	BY: Victoria Frassinger
An Day of the	Name VICTORIA P. HASSINGER
Edward a Summer, Sin	TILLE OFFICE MANAGER
JUDGE OF PROBATE	•
	·
ATTEST: (affix comporate seal)	1. Dand Tax 5
	250
() I I I I I I I I I I I I I I I I I I	3.00_
Name JOHNNY D. WILLIAMS	1.00
Title SENIOR VICE PRESIDENT	
	70 \$ 6.80
STATE OF ALABAMA)	<u> </u>
SIVIE OF WITHDRING >	•
JEFFERSON COUNTY)	•
Notary Public	In and for said State, do hereby certify .
that VICTORIA P. HASSINGER	
whose names as OFFICE MANAGER	and SENIOR VICE PRESIDENT
respectively, of UNION PLANTERS NATIONAL	BANK, are signed to the foregoing con- ledged before me on this day, that being
and with full authority, executed the sa	and voluntarily for and as the act of said
corporation.	
Given under my hand and official so	eal, this the 3rd day of January
1990.	
· · · · · · · · · · · · · · · · · · ·	Notary Public, Alabama, State at Large
	Horary . and
	. // // .
	A Sand
•	My commission expires:
•	ery Commence on the contract of

This instrument was prepared by

My Commission Expires January 13, 1991

as an employee of

