

STATE OF ALABAMA,]
JEFFERSON COUNTY,]

280

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK,
acknowledges full payment of the indebtedness secured by that certain mortgage
executed to it by BROOKSHIRE HOMES, INC.

under date of July 12, 1989, which said mortgage was recorded in
the office of the Judge of the Probate Court of Shelby County, Alabama, in
mortgage book No. 246, at page No. 924, and the undersigned does further
hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents
to be executed this 3rd day of January, 19 90.

HIGHLAND BANK

By:

R. Leon Hill

President

Senior Vice President

Vice President

1. Deed Tax -----	\$	
2. Mort. Tax -----	\$	
3. -----		2.50
4. -----		3.00
5. -----		
6. -----		1.00
TOTAL -----	\$	6.50

STATE OF ALABAMA,]
JEFFERSON COUNTY]

I, Ellen A. Tipton, a Notary Public, in and for said
County in said State, hereby certify that R. Leon Hill
President of
HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known
to me, acknowledges before me on this date that, being informed of the contents of
the release, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation,

Given under my hand this 3rd day of January, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -5 AM 9:55

Thomas P. Snowdon, Jr.
JUDGE OF PROBATE

Ellen A. Tipton
Notary Public