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Prepared by: John Burdette Bates, Attorney
#10 Office Park Circle, Ste. 122
Birmingham, Alabama 35223

STATE OF ALABAMA)
)
SHELBY COUNTY)

PARTIAL RELEASE FROM THE LIEN OF MORTGAGE

For value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by AmSouth Bank N. A. to North Shelby Development Group, Inc., dated December 4, 1989, and filed for record in the Probate Office of Shelby County, Alabama, in Book 269, Page 595; and for said consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Sherman Holland, Jr., who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described real property situated in Shelby County, Alabama, to-wit:

A tract of land situated in Section 26, Township 20 South, Range 3 West, and being more particularly described as follows:

Commence at the Northeast Corner of Lot 18, Kingwood Townhomes - Phase One, as recorded in Map Book 9, Page 18, in the Office of the Judge of Probate of Shelby County, Alabama, for the Point of Beginning; thence Northerly along the West Right-of-Way of King James drive, run 134.08 feet to the beginning of a curve to the left, said curve having a radius of 25.00 feet and a central angle of 90 degrees; thence run along the arc of said curve 39.27 feet to the end of said curve; thence continue along the extended tangent of said curve, run 144.96 feet; thence left 90 degrees and run 131.76 feet; thence right 15 degrees 18 minutes 26 seconds and run 28.32 feet; thence left 105 degrees 18 minutes 23 seconds and run 176.94 feet to the Point of Beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and the unpaid note secured thereby.

IN WITNESS WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer who is thereunder duly authorized all on this 4th day of December, 1989.

North Shelby Development Group, Inc.

By James L. King
James L. King, Its President

STATE OF ALABAMA)
)
SHELBY COUNTY)

I, the undersigned authority, in and for said County, in

James L. King

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said State, hereby certify that James L. King, whose name as President of North Shelby Development Group, Inc., a corporation, is signed to the foregoing release and conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of December, 1989.

John R. R. Bates
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -5 AM 10:42

Thomas A. Summerville, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Notary Fee	\$	5.00
3. Recording Fee	\$	3.00
4. ...	\$	
5. ...	\$	1.00
6. ...	\$	
Total	\$	9.00