

278

ASSIGNMENT OF MORTGAGE
ALABAMASTATE OF NORTH CAROLINA
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this 5th day of SEPTEMBER, 19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
I. RIPON BRITTON, JR. VERA SMITH T. BRITTON	8-16-89	251	993

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be hereunto affixed.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -5 AM 9:53

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ATTEST:

Ondra H. Waters
Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF WAKE

FIRST UNION MORTGAGE CORPORATION

By: *Linda Odom*
Assistant Vice President

1. Deed Tax	-----	\$	-----
2. Mig. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Imp. Fee	-----	\$	3.00
5. Notary Fee	-----	\$	-----
6. Certified Stamp Fee	-----	\$	1.00
Total	-----	\$	6.50

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that LINDA ODOM and ONDRA H. WATERS, whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 5th day of SEPTEMBER 19 89.

My Commission expires:

6-22-92

Emily J. Driver
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619

