

219
SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

THAT CITY FEDERAL SAVINGS & LOAN ASSOCIATION

does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 10th 1984 executed by JOHN G. HOWDON AND WIFE, PATRICIA F. HOWDON to MORTGAGE CORPORATION OF THE SOUTH

and recorded in the Probate Office of SHELBY County, Alabama in the records of Mortgage Volume 448, Page 730, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF,

a corporation, has caused its name to be hereto subscribed by Stanley G. Dickerson, its Vice President and Brenda Hendon, its Assistant Secretary, and the corporate seal hereto affixed on this 29th day of November, 19 89.

By Stanley G. Dickerson, V.P.
Stanley G. Dickerson
Vice President President

ATTEST:

By: Brenda Hendon
Assistant Secretary
Brenda Hendon

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 JAN -4 PH 2:50
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Jud 3.00
Cert 1.00
6.50

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for the said County and State, hereby certify that Stanley G. Dickerson whose name as Vice President, and Brenda Hendon, whose name as Assistant Secretary of City Federal Savings and Loan Association a corporation, the signed to the foregoing instrument, and who are known to me, acknowledged before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 29th day of November, 1989.

Mary Jo May
Notary Public

My commission expires: 4-13-92

Courtney Mason

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