		•	TOTAL DE CONTROLD	
This instrument was prepared by	140		JOHN R. CRAWFORD	DRIVE
(Name) ANTHONY D. SNABLE, 2700 HIGHWAY 280 SC	ATTORNEY 101-W	•	BESSEMER, ALABAMA	_35023
(Address) BIRMINGHAM, ALABAM	A 35223			
WARRANTY DEED, JOINT TENANTS	WITH RIGHT OF SURVIVO	RSHIP LAND TITLE CO	MPANY OF ALABAMA	
WARRANTY DEED, JOINT TENANTS				
STATE OF ALABAMA JEFFERSONCOUNTY	KNOW ALL MEN BY THES			2011 4 25
That in consideration of ONE HUNDRED (\$178,150.0	SEVENTY EIGHT THOUS	AND ONE HUNDRED F	TETT AND NOTTOO	DOLLARS
to the undersigned grantor or grantors if TERRY HAYNES, A MARRIED MAND	n hand paid by the GRANTI	EES berein, the receipt wo CTION COMPANY	bereof is acknowledged, we	
(herein referred to as grantors) do grant JOHN R. CRA	t, bergain, sell and convey un AWFORD AND SHERRIE K	. CRAWFORD		
(herein referred to as GRANTEES) as jo	int tenants with right of surv	ivership, the following dec	eribed real estate situated is	i
SHELBY	Cou	nty, Alabama to-wit: ROURTH SECTOR, A	S RECORDED IN MAP	
LOT 2, ACCORDING TO THE SUI BOOK 13, PAGE 41, IN THE PI	ROBATE OFFICE OF SHE	LBY COUNTY, ALABAI	MA.	
SUBJECT TO AD VALOREM TAXE	S FOR THE CURRENT TA	X YEAR.		•
SUBJECT TO EASEMENTS, REST MINERAL AND MINING RIGHTS	EXCEPTED.	TIONS OF RECORD		• 20
			MADERA OF LOAN	1/2
	RCHASE PRICE RECITED	ABOVE WAS PAID B	Y A MORTGAGE LUAN	1 ,
CLOSED SIMULTANEOUSLY HERE	WITH.		A ARCOND MODECAC	P TOAN
\$ 24,200.00 OF THE PU CLOSED SIMULTANEOUSLY HERE	RCHASE PRICE RECITED WITH.	ABOVE WAS PAID B	I A SECOND HORIGAC	
PAGE				
THE GRANTOR HEREBY CERTIF HOMESTEAD AS DEFINED BY C	IES THAT THE ABOVE DODE SECTION 6-10-2 C	ESCRIBED PROPERTY OF SAID GRANTOR.	DOES NOT CONSTITUT	E THE
** **		•		
TO HAVE AND TO HOLD Unto the		ta, with right of survivorship	p, their heirs and assigns, fore	ver; it being
the intention of the parties to this convey	yance, that tollies the other th	he entire interest in fee simp	ole shall base to the sniving I	Tantee, and
the grantees herein) in the event one grant if one does not survive the other. then the	e heirs and assigns of the grantee	a herein shall take as tenants	i in common. with the said GRANTEES.	, their heirs
And I (we) do for myself (ourselves) and assigns, that I am (we are) lawfully stabove; that I (we) have a good right to se shall warrant and defend the same to the s	61380 Ill 168 Stithin of sons brown	and my land my	(our) bairs, executors and ad-	rwise noted ministrators
IN WITNESS WHEREOF, I	have because set MY	hand(s) and seal(a), this 2ND	
IN WITNESS WHEREOF,	19 90			
day ofJANUANI	; • •			
WITNESS:	•	Town 14	. Δ <u>8</u> Λ	(81)
		TERRY MAYNES	INDIVIDUALLY AND	D/B/A (Seal)
	(Seal)	0	HAYNES CONSTRUCTI	ON COMPANY
		·		(Seal)
	(See!)			
STATE OF ALABAMA		General Acknowledge	nent	
JEFFERSON COUNTY				•
THE UNDERSIGNED		, a Notary Pu	iblic in and for said County	, in said State,
TERRY HAYNES	, A MARRIED MAN		known to me, scknowled	dred before me
whose nameIS	signed to the foregoing con	veyance, and who 15 HE	executed the e	ame voluntarily
on this day, that, being informed of the	contents of the conveyance.			
on the day the same bears date.	anal this 2ND day of	JANUARY	·	A. D., 19 <u>90</u>
Given under my hand and official Return to:				 _
Anthony D. Snable, Attor	ney Suite 101-W	Anthony D. Snah)16	Notale Public
Form2306 Highway 280 South, Birmingham, Alabama 3522		My commission e	xpires 10/21/91	_

I, the undersigned, a Notary Public in and for siad County in said State, hereby certify that TERRY HAYNES whose name as owner of HAYNES CONSTRUCTION COMPANY, a sole proprietorship, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such owner and with full authority, executed the same voluntarily for and as the act of said sole proprietorship.

Given under my hand and official seal, this 2nd day of January, 1990-

Notary Public

Anthony D. Snable
My commission expires: 10/21/91

OK 272 PAGE 756

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

90 JAN -4 AM 9: 11

JUDGE OF PROBATE

1. Deed Tax -	NU-TAX COLL	ECTED
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6.	1.0° (`A.1` ; ``	A-0
Jimil		است

Return to:

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BIRMINCHAM, ALABAMA 35203

317 NORTH 20th STREET

HIGHT OF SURVIVORSHIP