

THIS INSTRUMENT PREPARED BY EDLOW JOHNSTON,  
STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU  
OF RIGHT OF WAY, MONTGOMERY, AL 36130

143

QUITCLAIM DEED

STATE OF ALABAMA )

COUNTY OF MONTGOMERY )

KNOW ALL MEN BY THESE PRESENTS: That the State of Alabama, Party of the First Part, for and in consideration of the sum of One Thousand Nine Hundred Fifteen & No/100 (\$1915.00) DOLLARS in hand paid to the State of Alabama by C & M, an Alabama General Partnership, Party of the Second Part, the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the said Party of the Second Part all of its right, title, interest and claim in and to the following described real estate subject to the rights of any utilities which may be on, over, or under said real estate, situated in Shelby County, Alabama: And as shown on the right-of-way map of the State of Alabama Highway Department as Project No. F-214(15) as recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the property plat attached hereto and made a part hereof: Beginning at the northeast corner of the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 36, T-18-S, R-2-W; thence southwesterly along a line, perpendicular to the centerline of Project No. F-214(15), a distance of 50.09 feet, to a point that is 130 feet northeasterly of and at right angles to said centerline; thence southeasterly parallel with said centerline, a distance of 220.22 feet, to a point on a line which extends from a point that is 90 feet northeasterly of and at right angles to said centerline at Station 76+00 to the northeast corner of said SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; thence northwesterly along said line a distance of 225.87 feet to the point of beginning.

Said strip of land lying in the S $\frac{1}{2}$  of NW $\frac{1}{4}$ , Section 36, T-18-S, R-2-W and containing 0.1266 acre, more or less.

The Party of the Second Part further agrees not to erect, construct, build, or maintain any signs, billboards, outdoor advertisements, junk or scrap metal yards on the said tract in violation of the Federal Beautification Act of 1965 and amendments thereto or in violation of any State law regulating outdoor advertising and junkyards.

TO HAVE AND TO HOLD, the same unto the said Party of the Second Part, its successors and assigns forever.

This the 21<sup>st</sup> day of December, 1989.

APPROVED.

HIGHWAY DIRECTOR

APPROVED as to Form:

By: Ed Johnston  
CHIEF COUNSEL

THE STATE OF ALABAMA

BY

GOVERNOR OF ALABAMA

COUNTERSIGNED:

SECRETARY OF STATE OF THE  
STATE OF ALABAMA

C & M Partnership  
2015 Trust Ave No.

U# 300

AP

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CERTIFICATION

STATE OF ALABAMA )

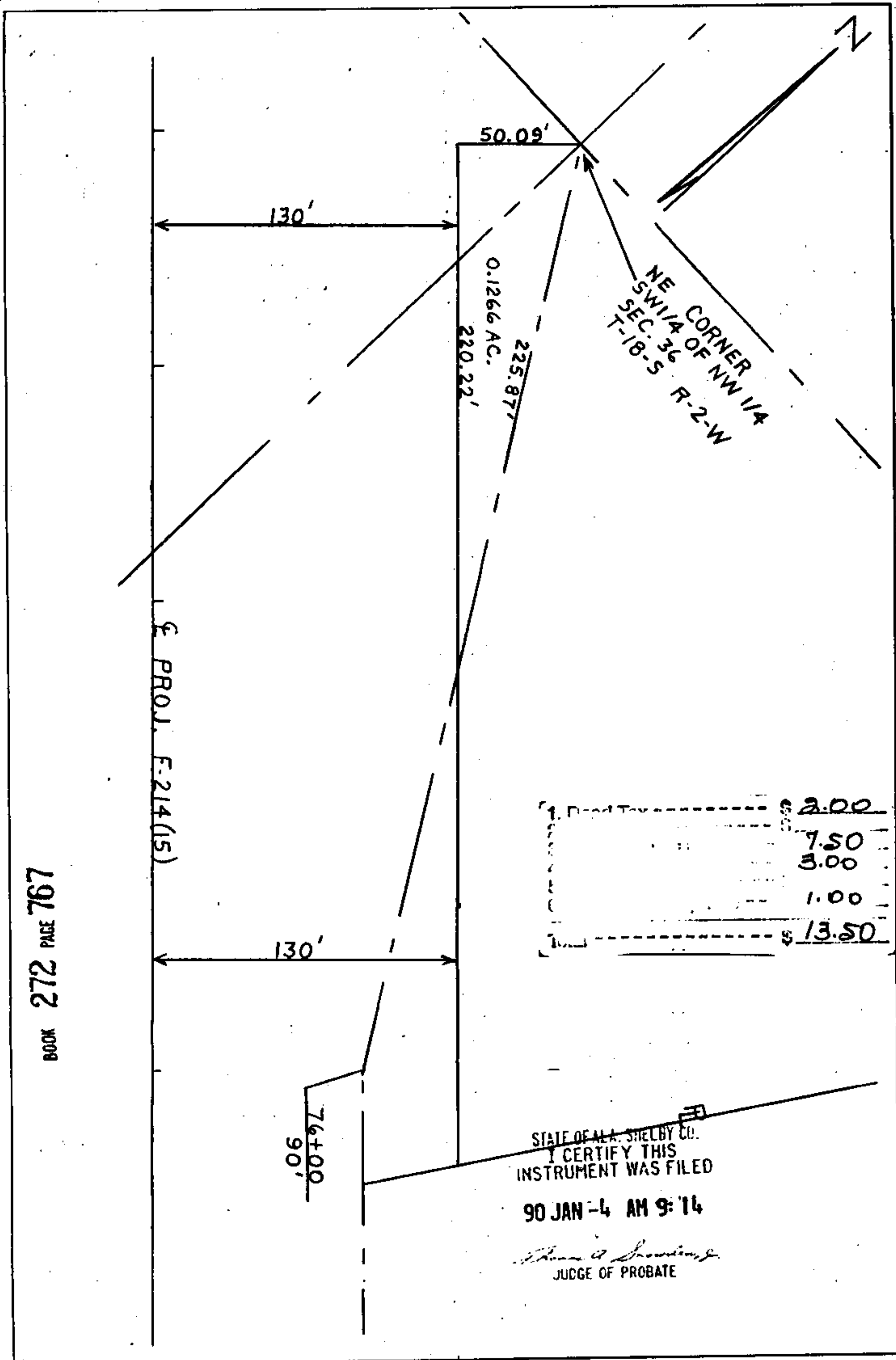
COUNTY OF MONTGOMERY )

TO: HONORABLE Guy Hunt, GOVERNOR OF THE STATE OF ALABAMA:

I, Royce G. King, Director of the State of Alabama Highway Department, do hereby further certify that the State of Alabama Highway Department, acting by and through the powers vested in it by law, has obtained and negotiated with C & M, an Alabama General Partnership in the Quitclaim Deed hereto attached, for the sale of certain lands by the State of Alabama, which lands are located in Shelby County, Alabama, and which said lands are better described in said Quitclaim Deed and do further certify that all requirements of law with respect to such sale have been complied with.

This the 21<sup>st</sup> day of December, 1989.

  
HIGHWAY DIRECTOR



TRACT NUMBER \_\_\_ STATE OF ALABAMA HIGHWAY DEPARTMENT  
OWNER: \_\_\_\_\_ PROJ. NO. F-214(15)  
COUNTY: SHELBY  
TOTAL ACREAGE: \_\_\_\_\_ SCALE: 1" = 50'  
R/W REQUIRED: \_\_\_\_\_ DATE: 11-3-89