

STATE OF ALABAMA ) 200  
SHELBY COUNTY )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, DeMarco Concrete Block Company, Inc., acknowledges full payment of \$1,433.25, plus service charge, of the indebtedness secured by that certain Mechanic's Lien claimed against W. Daniel Mixson and Denise Y. Mixson and Acacia Mortgage Corporation, which said Mechanic's Lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 267, Pages 953-958 and Book 264, Page 39 (11/30/89). The undersigned does further hereby release said Mechanic's Lien as to the following described property as set out below:

Lot 14, Sandpiper Trail Subdivision, Sector II, Map Book 12, Pages 44,45,46 and 47, Probate Office of Shelby County, in the amount of \$1,433.25 plus interest from August 9, 1989. The name of the owners or proprietors of the said property is W. Daniel Mixson and Denise Y. Mixson and Acacia Mortgage Corporation

IN WITNESS WHEREOF, the undersigned, DeMarco Concrete Block Company, Inc., has caused these presents to be executed this the 2nd day of December, 1989.  
JAN 1990

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN -4 PM 1:39

DEMARCO CONCRETE BLOCK COMPANY, INC.

BY:

M. WAYNE WHEELER, as Attorney for  
DeMarco Concrete Block Co., Inc.

STATE OF ALABAMA  
JEFFERSON COUNTY JUDGE OF PROBATE

I, the undersigned, notary public in and for said County and State, hereby certify that M. Wayne Wheeler, as Attorney for DeMarco Concrete Block Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and Official seal this 2nd day of December, 1989.

JAN 1990

Karen Koenig Evans  
NOTARY PUBLIC

M. WAYNE WHEELER, P.C.

ATTORNEY AT LAW

2230 THIRD AVENUE NORTH

BIRMINGHAM, ALABAMA 35203-3877

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