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2004

THE REPORT OF THE PROPERTY OF THE PARTY OF T

PARTIAL RELEASE OF LIEN

This Instrument was Prepared by

MARY ANN LOWE
as an Employee of

SouthTrust Mortgage Corporation
P. O. Box 7344-A

Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF JEFFERSON

• • • • • • • • • • • • • • • • • • •	.a. Martagae Corupration. 8 C	the receipt of which is here act corporation, organized under the	TGAD
of the State of	Delaware, does hereby releas	se from that certain Mortgage exc	ecuted
under date of		the Office of the Judge of Probation Morteage Book 108/	
CHEI RV	County,ALABAMA	in Mortgage Book 108/	152,
Page(s) 157/6	84 , the following descri	in Mortgage Book 108/	
LOT 34, HICKORY	RIDGE		•
	-		
This parti	al release shall in no way be Mortgage, nor the remainder	e constructed so as to affect th of the security described there	e debt in.
IN WITNESS	WHEREOF, SouthTrust Mortgag	e Corporation, a corporation, ha	and
		ary, and the corporate seal here	to
CATHERINE GO	RMINGHAM ALABAMA on this	28TH day of DECEMBER 1	9 <u>89</u> .
Strixed in Bi	KMINGHAM ALAHAMA		TON
		SOUTHTRUST MORTGAGE CORPORAT	10N
	STATE OF ALA. SHELBY CO.	11. / 1.10.	
	STATE OF ALA. SHEED THIS I CERTIFY THIS INSTRUMENT WAS FILED	BY: Wight War	<u>ire</u>
	INSTRUMENT WAS FILED	Vice President	
	90 JAN -3 AM 10: 21	•	
ATTEST:	90 JAN -3 MI 10	T4 Dood Toy \$	
4	1 of Sometimes .	2. May Tax S	
4-1	SUDGE OF PROBATE	3. Paris in a Pitty of the file	# 00
Assistant S		4.	. <u> </u>
Waataranc o		5	1.00
	•		750
STATE OF ALABA	ria -	Total\$	
COUNTY OF JEFF	ERSON	I .	

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that <u>W GUY WARREN</u> whose name as Vice President, and <u>CATHERINE CORDON</u> whose name as Assistant Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of siad partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given	under	my	hand	and	seal	Oħ	this	the	28TH d	ay) of _	DECEMBER	71/11	19 <u>89</u>
							i.		My Comm	Notary ission	Public expires	7.13	1.92