

STATE OF ALABAMA)
JEFFERSON COUNTY)

17 PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by-----
E. Gene Thrasher and wife, Annette M. Thrasher

To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated October 28, 1986, and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 101, Page 72, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

Lot 13, in Block 7, according to the Survey of Applecross, a subdivision of Inverness, as recorded in Map Book 6, Page 42 A & B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is therunto duly authorized to this the 27 day of December, 1989.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
A National Banking Association

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN -3 AM 8:12

BY: David W. Farr
DAVID W. FARR
ITS: VICE PRESIDENT

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STATE OF ALABAMA)
JEFFERSON COUNTY) Thomas A. [Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for Said County in Said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 27 day of December, 1989.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, ALABAMA 35202

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 6, 1992