

ASSIGNMENT OF MORTGAGE ALABAMA

NORTH CAROLINA

STATE OF _____
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this 21ST day of SEPTEMBER, 19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.
950 E. PACES FERRY ROAD, ATLANTA GA 30326

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
MICHAEL LEE HAMMOND	8-31-89	256	633
VIVICA P. HAMMOND			

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

FIRST UNION MORTGAGE CORPORATION

By: Rita D. Chambers

Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -3 PM 12:32

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

ATTEST

Ondra H. Waters

Assistant Secretary
NORTH CAROLINA

STATE OF _____
COUNTY OF WAKE

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that RITA D. CHAMBERS and ONDRA H. WATERS, whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21ST day of SEPTEMBER, 19 89.

My Commission expires:

6-22-90

Emily J. Driver
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619

