

STATE OF ALABAMA }  
JEFFERSON COUNTY

19 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_

Powell Homebuilders, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. 229, Page No. 149, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 28, according to the Map and Survey of Southpointe, 1st Sector, as  
recorded in Map Book 11, Page 83, in the Probate Office of Shelby County,  
Alabama.

BOOK 272 PAGE 445

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 27 day of December, 19 89

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN -3 AM 8:13

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: *David W. Farr*  
DAVID W. FARR  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
David W. Farr whose name (as Vice President) of  
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 27 day of December, 19 89

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, ALA. 35202

*Larry H. Taylor*  
Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992