STATE OF CALIFORNIA COUNTY OF LOS ANGELES

ss.

\$ 1,000.00

This property is being taken subject to existing liens whose aggregate outstanding balance at time of transfer is \$249,641, which exceeds the value of the property which is approximately \$98,390. The lien was recorded in Real Record 013, Page 34 in Shelby County Probate Records. No other consideration is being paid.

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that ARAWAKAN, LIMITED, a California Limited Partnership (also known as ARAWAKEN LIMITED), Grantor, for valuable consideration, hereby acknowledged to have been given to Grantor by REAL PROPERTIES MLP LIMITED PARTNERSHIP, a Delaware limited partnership, the Grantee, subject to all matters hereinafter mentioned, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee, its successors and assigns, in fee simple, all that real property and any and all buildings and improvements thereon, situated in the County of Shelby, State of Alabama, described as follows, to-wit:

See Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER WITH ALL AND SINGULAR, the rights, members, privileges, easements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining;

TO HAVE AND TO HOLD the above described property unto the said Grantee, its successors and assigns, FOREVER.

THIS CONVEYANCE IS SUBJECT TO all recorded liens, encumbrances and restrictions.

All recording references are to the records in the Office of the Judge of Probate, Shelby County, Alabama.

And except as to taxes hereafter falling due, and except as to the above-mentioned recorded liens, encumbrances and restrictions, Grantor, for itself and its successors and assigns, hereby covenants with Grantee that it is seized of an indefeasible estate in fee simple in said property, that said property is free and clear of all encumbrances, and that it does hereby

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\$0.00 \$0.00 WARRANT AND WILL FOREVER DEFEND the title to said property unto Grantee, its successors and assigns, against the lawful claims of all persons whomsoever.

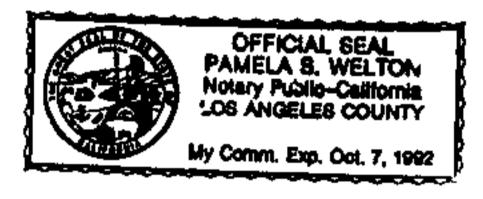
IN WITNESS WHEREOF, Grantor has caused these presents to be executed on this the 13 day of Lecenter, 1989.

ARAWAKAN, LIMITED, a California Limited Partnership

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

I, the undersigned Notary Public in and for said State and County, - hereby certify that Gregory P. Christofferson, whose name as general 💙 partner, of ARAWAKAN, LIMITED, a California Limited Partnership, is signed to the foregoing conveyance, and who is known to me, or is proven to me on the basis of satisfactory evidence, acknowledged before me on this day that, Deing informed of the contents of the conveyance, he, as such general partner and with full authority, executed the same voluntarily for and as the act of said partnership on the day the same bears date.

GIVEN under my hand and seal_this the 13th day of December, 1989.



NOTARY PUBLIC My Commission Expires:

Grantee's Address:

Grantor's Address

c/o RRP Management Corp. 11400 W. Olympic Blvd., 7th Floor Los Angeles, CA 90064

c/o RRP Management Corp. 11400 W. Olympic Blvd., 7th Floor Los Angeles, CA 90064

THIS INSTRUMENT PREPARED BY:

Sandra Kossacoff, Esq. RRP Management Corp. 11400 W. Olympic Blvd., 7th Floor Los Angeles, CA 90064

BOOK

LEGAL DESCRIPTION

Commence at the Southeast corner of the Southwest Quarter of Southwest Quarter of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama; thence North 02 degrees 21 minutes West along the East line of said quarter-quarter section 393.83 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 69.31 feet to the intersection with the South boundary of Lot 1; thence South 79 degrees 19 minutes 42 seconds East along said boundary of Lot 1 a distance of 6.59 feet to the Southeast corner thereof; thence North 04 degrees 55 minutes 19 seconds East along the East line of Lot 1, a distance of 113 feet to the South boundary of Highway #52; thence North 80 degrees 43 minutes West along said Highway 130 feet to the intersection of the East boundary of Highway #261; thence South 25 degrees 25 minutes 17 seconds West along the East boundary of Highway #261 a distance of 113 feet; thence continuing along said Highway #261 South, 31 degrees 21 minutes West 116.56 feet to the SW corner of Lot 2 and the North boundary of the Presbyterian Church lot; thence East along the South boundary of Lot 2, and the North boundary of said Presbyterian Church lot, 224.05 feet to the point of beginning containing 33.285 square feet, more or less.

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