

## WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF Shelby

53,400

1926

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Richard F. Olive the following described real property situated in the County of Shelby, State of Alabama:

Lot 2-A, according to Resurvey of Lots 1-6, Block 3 of a Resurvey of Breckenridge Park as recorded in Map Book 10, page 44 in the Probate Office of Shelby County, Alabama.

\$ 55,325 of purchase price was paid from the mortgage loan closed simultaneously herewith.

Subject to Statutory period of redemption which expires one year from June 23, 1989.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 15th day of November 1989 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.).

TO HAVE AND TO HOLD, to the said Richard F. Olive, their heirs and assigns forever.

Secretary of Housing and Urban Development

Jack Kemp

BY: ASSISTANT SECRETARY FOR HOUSING  
FEDERAL HOUSING COMMISSION

BY: R. F. Olive

Birmingham Office  
Dept. of Housing and Urban Development  
Birmingham, Alabama

1. Deed Tax -----	NO TAX COLLECTED
2. Mtg. Tax -----	\$ 0.00
3. Recording Fee -----	\$ 2.50
4. Indexing Fee -----	\$ 3.00
5. L.S. Tax Fee -----	\$ 1.00
6. Certified Stamp Fee --	\$ 1.00
Total -----	\$ 7.50

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. F. Olive who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date November 15, 1989 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the year above stated.

GIVEN under my hand and official seal this 15th day of November 1989.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 DEC 29 AM 10:54

Mary C. England  
NOTARY PUBLIC  
My Commission Expires: 12-28-92

This instrument was prepared by Julie B. Divito  
Julie B. Divito  
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2700 Highway 280 East  
Birmingham, Alabama 35223

Send tax notice to:  
Olive, Richard F.  
802 Hillsboro Lane  
Helena, Al  
35080