1914

THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF HORTGAGE

|              | STATE OF ALABAMA )   |
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|              | JEFFERSON COUNTY )   |
|              | KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  |
|              | a corporation, for value received to it in hand paid by Security Savings & Loan  |
|              | Association does hereby grant, bargain, sell and convey and  |
|              | assign unto Security Savings & Loan Association , all its right, title   |
| 23           | and interest in and to a certain mortgage executed to it by Harold O. Gardner and Wife,  |
|              | Juanita H. Gardner , on the 27th day of November , 1989 , and  |
|              | recorded in Real Volume 168, Page 53, of the records of the AND RE-RECORDED IN REAL VOLUME 270 PAGE 526  Probate Office of Shelby County, Alabama; and, together with the debt   |
|              |  |
| 222          | secured thereby and all right, title and interest in and to the property   |
|              | therein described.   |
| ADD.         | IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,   |
|              | has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice   |
|              | President, and attested by James R. Tarrant, III, its Secretary, (and its  |
|              | corporate seal to be hereto affixed), this the 27th day of November , 1989.  |
| 268 PAGE 536 | C. PROBATE   |
|              | BY: AMES R. TARRANT, III STATE DEALA. SHELBY CO. 3. Recording Fee - S. CO. INSTRUMENT WAS FILED 5. No Tax Fee - S. CO. STATE OF ALABAMA )  JEFFERSON COUNTY JUDGE OF PROBATE  I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of Siven under my hand and official seal, this the 27th day of November , 19 |
|              | Given under my hand and official seal, this the 2/th day of Movember , 19  |

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Hy Comission Expires: 3-7-92

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