1989122800035300 1/1 $.00
Shelby County, Judge of Probate,AL
12/28/1989 12:08:00AM FILED/CERT

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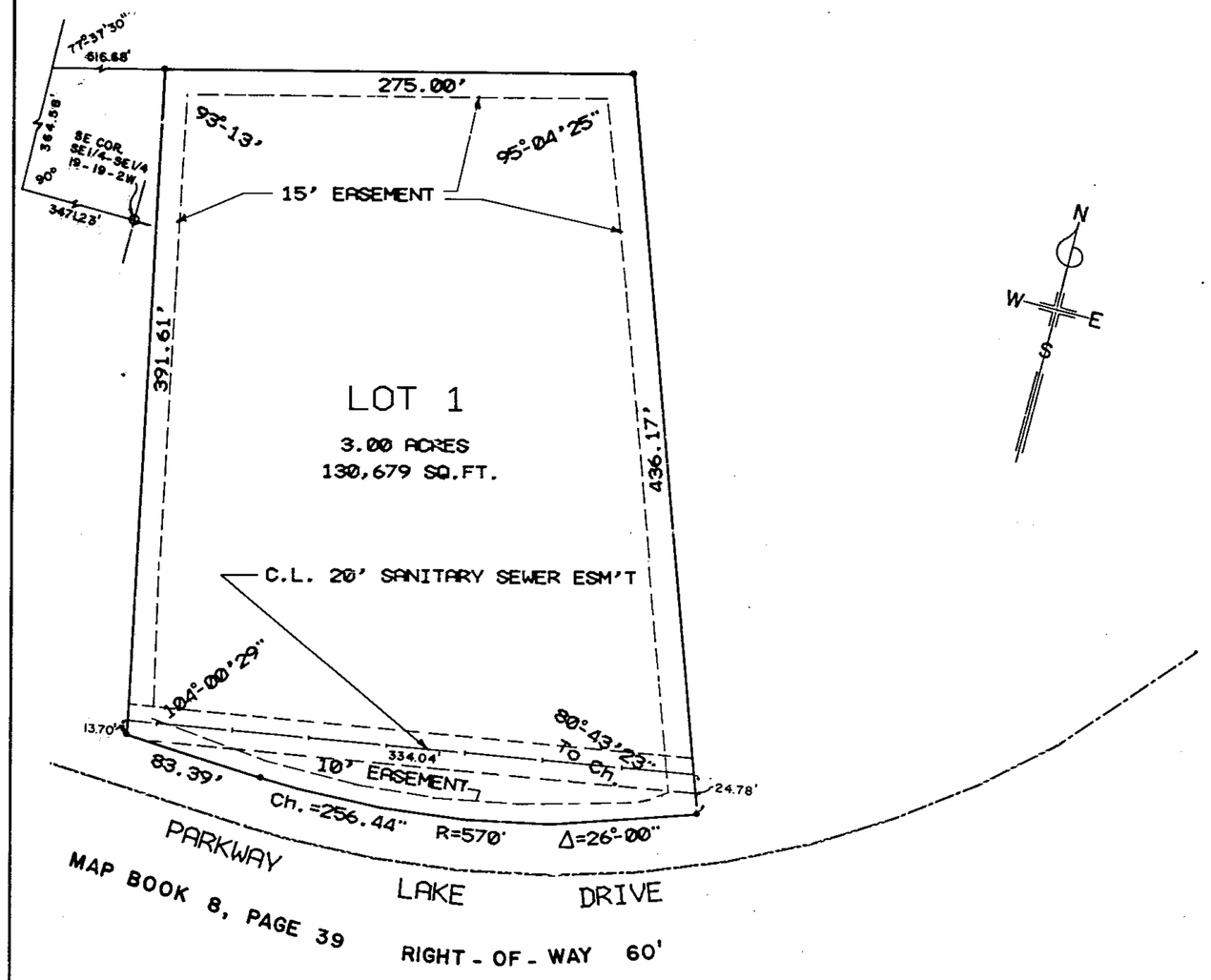
MAP BOOK 14 PAGE 1

Richard Crunk
323-0808

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 DEC 28 AM 9:50
JUDGE OF PROBATE



SNAP-ON TOOLS
ADDITION TO RIVERCHASE

SITUATED IN
SECTION 19, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

SCALE 1"=50' DATE 8/25/89

0 25 50 100 150 200
GRAPHIC SCALE: 1"=50'

SMA ALLEN
& ASSOCIATES, INC.
1525 3rd AVE. BESSEMER, AL.

STATE OF ALABAMA)
COUNTY OF SHELBY)

THE UNDERSIGNED, STEVEN M. ALLEN, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND SNAP-ON TOOLS CORPORATION, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WWERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS SNAP-ON TOOLS ADDITION TO RIVERCHASE. SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH, AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER,SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK,AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

ALABAMA REGISTERED No. 12944 LAND SURVEYOR STEVEN M. ALLEN

BY: Steven M. Allen
STEVEN M. ALLEN, ALA.REG. NO 12944
S.M. ALLEN & ASSOC., INC.

BY: Phil Mattei
PHIL MATTEI
SNAP-ON TOOLS CORP.
MARKETING DIVISION DIRECTOR

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT STEVEN M. ALLEN, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND SEAL THIS 31st DAY OF August, 1989.

Brenda Kay Clark
NOTARY PUBLIC

4-6-92
MY COMMISSION EXPIRES

STATE OF ~~ALABAMA~~)
COUNTY OF ~~SHELBY~~)

I, Renata M. Gillespie, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT PHIL MATTEI, WHOSE NAME IS SIGNED AS Director Marketing Admin. ~~CHAIRMAN~~ OF SNAP-ON TOOLS CORPORATION, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE,HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 25th DAY OF September, 1989.

Renata M. Gillespie
NOTARY PUBLIC

5-[illegible]-92
MY COMMISSION EXPIRES

APPROVED BY: [illegible]
CITY CLERK
DATE: 11-[illegible]

APPROVED BY: [illegible]
CHAIRMAN, HOOVER PLANNING & ZONING COMMISSION
DATE: 11/21/89

RESOLUTION:

BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF HOOVER, ALABAMA, THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY STEVEN M. ALLEN AS SURVEYOR, AT THE INSTANCE OF SNAP-ON TOOLS CORPORATION AS OWNER, AND HAS BEEN EXHIBITED TO THIS COUNCIL, SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS COUNCIL, SIGNED BY THE CITY CLERK, OF EVEN DATE HEREWITH. BUT THIS SHALL NOT BE CONSTRUED AS AN ASSUMPTION OF DOMINION BY THE CITY OF HOOVER OVER ANY STREET, ALLEY OR PUBLIC GROUNDS SHOWN ON SAID PLAT OR MAP OR INPOSE LIABILITY UPON THE CITY OF HOOVER FOR THE UPKEEP OF SAME.

I, [illegible], CITY CLERK OF THE CITY OF HOOVER, ALABMA, HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT RESOLUTION THAT THE MAYOR AND THE CITY COUNCIL OF THE CITY OF HOOVER, ALABAMA, HAVE DULY ADOPTED AT A MEETING OF SAID COUNCIL ON THIS THE [illegible] DAY OF [illegible], 1989.

BY [illegible]
CITY CLERK