THE STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, MFC FINANCIAL SERVICES, INC., the receipt is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto GOLDOME CREDIT CORPORATION that certain mortgage executed by Erma Davis Carson Hudson and husband, L. C. Hudson

bearing the date of the 6th day of December 19 89 and recorded in Volume 27/ Page 972, of the mortgage records in the Office of the Judge of Probate of County, Alabama, together with the debt Shelby thereby secured and the property therein described.

In Witness Whereof, MFC FINANCIAL SERVICES, INC., has caused this instrument to be executed by Maury W. Rice, its President, who is thereunto duly authorized and the seal of said Corporation to be hereunto affixed, on the 6th day of December 19 89

MPC PANANCIAL SERVICES, INC.

MAURY W. RICE

ITS: PRESIDENT

THE STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Maury W. Rice, whose name as President of MFC FINANCIAL SERVICES, INC., signed to the foregoing transfer and who is known to me acknowledged before me on this day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the ____6th _day of

> STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED 89 DEC 28 MM 10: 17

Notary Public

My Commission Expires: December 9, 1989

F. Wayne Theith