

LOAN NUMBER: 2197

1858
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
First Union Mortgage Corporation
that certain mortgage executed by Steven Alan Cutler and wife,
Kimberly Anne Cutler bearing date of the 27th day of December,
1989, and recorded in Book 272 Page 181, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 27th day of December, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 DEC 28 PM 4:36

LIBERTY MORTGAGE CORPORATION

By: [Signature]
Mitchell W. Alverson, Its President

STATE OF ALABAMA

[Signature]
JUDGE OF PROBATE

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of December, 1989.

My Commission Expires: 6/5/92

[Signature]
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama, 35226.

Rec'd 2.50
Jud 3.00
Cut 1.00
6.50

BOOK 272 PAGE 186