

1735

FUMC Loan No. 580841

ASSIGNMENT OF MORTGAGE
ALABAMA

STATE OF TENNESSEE
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 31ST day of JULY 19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.

2839 Paces Ferry Rd., NW Atlanta, GA 30339

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

| Original Mortgagor | Date of Mortgage | Book No. | Page No. |
|------------------------------------|------------------|----------|----------|
| BRUCE A. McMELLON GINA McMELLON | JULY 13, 1989 | 254 | 76 |

BOOK 271 PAGE 886

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be hereunto affixed.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 DEC 28 AM 7:53

FIRST UNION MORTGAGE CORPORATION

By: [Signature]
Assistant Vice President

ATTEST:

[Signature]
Assistant Secretary

STATE OF TENNESSEE
COUNTY OF SHELBY

| | | |
|--------------|----|------|
| 1. Deed Tax | \$ | |
| 2. [unclear] | \$ | 2.50 |
| 3. [unclear] | \$ | 3.00 |
| 4. [unclear] | \$ | 1.00 |
| 5. [unclear] | \$ | 6.50 |

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that DON MULLINAX and SANDRA LIBERTO, whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31ST day of JULY 19 89

My Commission expires:

6-2-89

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY: Gerri Butler
FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619