

PARCEL I

1252

Prepared By: Thomas W. H. Buck
1900 City Federal Building
Birmingham, Alabama 35203

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

JEFFERSON COUNTY)

That in consideration of One Dollar and no/100 (\$1.00) and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I, Lillian C. White, a married woman (herein referred to as grantor, whether one or more), grant bargain, sell and convey unto Lillian C. White (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A tract of land lying in the N 1/2 of the NW 1/4 of the NE 1/4 of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama described as follows:

Commence at the Northeast corner of the NE 1/4 of the NW 1/4 of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama and run thence Westerly along the North line of said Quarter - Quarter Section a distance of 84.04 feet to a Point on the Easterly right of way line of Shelby County Highway No. 35, thence turn a deflection angle of 62 degrees 51 minutes 21 seconds left and run Southwesterly along said right of way line of said Highway a distance of 202.36 feet to a Point, thence turn a deflection angle of 93 degrees 45 minutes 00 seconds to the left and run Southeasterly a distance of 389.93 feet to a Point, thence turn a deflection angle of 23 degrees 57 minutes 05 seconds left and run Easterly a distance of 187.43 feet to the Point of Beginning of the property, Parcel No. 1, being described, thence continue along last described course a distance of 269.43 feet to a Point, thence turn a deflection angle of 21 degrees 19 minutes 00 seconds to the right and run Southeasterly a distance of 260.08 feet to a Point, thence turn a deflection angle of 25 degrees 16 minutes 06 seconds to the left and run Easterly a distance of 447.49 feet to a point on the East line of the NW 1/4 of the NE 1/4 of said Section 18, thence turn a deflection angle of 94 degrees 11 minutes 02 seconds right and run Southerly a distance of 261.88 feet to a Point at an existing fence corner, thence turn a deflection angle of 89 degrees 12 minutes 46 seconds right and run Westerly along an existing fence line a distance of 819.15 feet to a Point, thence turn a deflection angle of 112 degrees 06 minutes 00 seconds right and run Northeasterly a distance of 214.61 feet to a Point, thence turn a deflection angle of 90 degrees 00 minutes 00 seconds to the left and run Northwesterly a distance of 251.00 feet to a Point, thence turn a deflection angle of 90 degrees 00 minutes 00

seconds to the right and run Northeasterly a distance of 44.27 feet to the Point of Beginning, containing 5.16 acres and subject to all agreements, easements, restrictions and/or limitations of probated record or applicable law.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawful seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 21st day of December, 1989.

Tom Burk
Tom Burk

Lilian C. White
Dewey A. White, Jr.

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STATE OF ALABAMA)
Telford COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lilian C. White, and husband Dewey A. White, Jr. whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of December, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 28 PM 2:47

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Dan Edgerton
NOTARY PUBLIC
My Commission Expires: 10-24-90

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|-------------|------|
| 1. Bond Tax | 50 |
| 2. Fee | 5.00 |
| 3. Fee | 3.00 |
| 4. Fee | 1.00 |
| 5. Fee | 1.00 |