Name)	JamesAl	iolliman		*************			
Address)	1610 4th	Avenue Nor	th Bessemer AL	35020		CoNZ	\$ 500.00
orm 1-1-27 Rev.	1-66		ice Corporation, Bir		mā		
		_	NOW ALL MEN BY				
				•			D-11
hat in consider	deration of Good And Va	Ten and No luable Con	/100 sideration	· · · · · · · · · · · · · · · · · · ·			DOLLARS
o the undersi			more), in hand paid wife, Leta J.		herein, the receip	t whereof is ac	knowledged, I
herein refer i	red to as grantor	, whether one	or more), grant, be	urgain, sell and o	convey unto		
			and Leta J. Ho			ı <u>.</u> _	
(herein refer	red to as grante Shelby		or more), the folk	County, Alabam	real estate, situated a, to-wit:) 1R	
described 14; thenc of 536.56 deg. 28' 210.82 fe in a Nort direction a distanc of 140 fe	as follows: e in a North feet to a position 50" right in the position of the p	commence of the count of the co	e NW of SE or e at the South ction along We ne N.E. right- asterly direct ginning; thence distance of l et; thence 90 90 deg. left, ginning. bama.	west corner st line of sof-way line ion along so e continue a so described. Left in	or the NW; or said 1-1 Section of Parker Dring last des ence 90 deg. In a Southwester	on a distante of a distante of a distante of a distante of the course of	ace 41 ce of rse orthwesterly ion
1. Taxes 2. Right Deed Book 3. Permit in Probat 4. Eases 190, in 1	te Office. ment to Alab Probate Offi	Alabama Police 19, and in Central Beams Power ce.	wer Company re Volume 182, F 11 Telephone C Co. dated June ater drainage orded in Deed	14, 1978, as describe	recorded in De	eed Book 31 Weyerhaeuse	3, Page
It is the	e purpose ar	d intent o	of this conveye ts in common e	ince to do a			
And I (their heirs a unless other heirs, execu	we) do for mysel: and assigns, that wise noted above itors and adminis	(ourselves) a I am (we are) ; that I (we) l strators shall	ntee, his, her or the nd for my (our) heir lawfully seized in fave a good right to warrant and defendance hereunto set	es, executors, and se simple of said sell and convey to the same to the	administrators cover premises; that they he same as aforesaid said GRANTEES,	d; that I (we) w their heirs and	ill and my (our)
day of	November	.,,	, 1989				
ŋ스셔 T 스와 ~ =		250 300 INS	IATE OF ALASSMELBY I CERTIFY THIS TRUMENT WAS F	CO. C. B	18 Holl than	mar	(Seal)
		7.00	DEC 27 PM 12:	Leta	J. Holliman	eman	(Seal)
STATE OF	ALABAMA	}	JUDGE OF PROBATE		lcknowledgment		
hereby cert	es are	B. Hollin	ed to the foregoing contents of the con-	onveyance, and they	who are knows	n to me. acknow executed the	ledged before me same voluntarily
on the day	the same bears of	ate.	this 17 day	. Nov	vember		A. D., 19. 89.