ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
Shelby COUNTY)	
	UNION PLANTERS NATIONAL BANK
organized and existing under the taws of the	AND DELIVER unto Real Estate Financing, Inc.,
a cornoration, its successors	A TOTAL OF ANYTHING NATIONAL PANK
Robert David & Christina R. Kicker In the principal sum of \$ /4,3/2.00	- deted the 20th day of December
In the principal som of T	day of
- A - Office of the JUDGE OF PROPAGE OF	metal the debt
Mortgage Book No. 977 on page none	ibed and all interest of the undersigned
in and to the lands and property conveyed	by said mortgage.
TO HAVE AND TO HOLD unto the said Real Est	ate Financing, Inc., its successors
and assigns, FOREVER.	
	DE ANTERS NATIONAL BANK has
IN WITNESS WHEREOF, the said UNION I	its name by VICTORIA P. HASSINGER
	Of DOI 44 a a
	the SENIOR VICE PRESIDENT '
both of whom are thereunto duly authorized	a, turs run <u>- Eggu-</u> ,
	UNION PLANTERS NATIONAL RANK
	(Lender's Name)
	Y la Odla = ==
.•	BY: Octener Trans
•	Name VICTORIA P. HASSINGER Tille OPETCE MANAGER
₹	Tilla OFFICE MANAGER
Harris (-Esta complete sent)	÷
ATTEST: (affix corporate seal)	STATE OF ALA. SHELBY CU.
	I SEPTICA TIME : / /
BY. Mnry Mana	INSTRUMENT WAS FILED Pec 2.50
	89 DEC 27 PH 12: 22
Title SENIOR VICE PRESIDENT	89 DEC 27 PH 12: 22
	JUDGE OF PROBATE
STATE OF ALABAMA)	JUDGE OF PROBATE
JEFFERSON COUNTY)	
	in and for said State, do hereby certify
that VICTORIA P. HASSINGER	
respectively, of UNION PLANTERS NATIONAL	BANK, are signed to the foregoing con- cledged before me on this day, that being
veyance, and who are known to me, acknow	thou as such authorized representatives
and with full authority, executed the st	med voluntarily for and as the act of said
corporation.	
Given under my hand and official so	eal, this the 20th day of December
1989.	• • • • • • • • • • • • • • • • • • •
	Notary Public, Alabama, State at Large

This instrument was prepared by

as an employee of

ouin former

My Commission Expires January 13, 1995