

Pool No. 245670

1724

TRANSFER AND ASSIGNMENT

For value received, the undersigned FIRST GUARANTY MORTGAGE CORPORATION, does hereby grant, bargain, sell, convey, assign and deliver unto COWGER & MILLER MORTGAGE COMPANY, its successors and assigns, a certain mortgage herein-after more particularly described, and filed as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	<u>LOAN NUMBER</u>
GREGORY MICHAEL CRABTREE JULIA P. CRABTREE	229	377	SHELBY	AL	110376-1

This transfer and assignment is without recourse upon the undersigned.

To have and to hold the said COWGER & MILLER MORTGAGE COMPANY, its successors and assigns forever.

In witness whereof, the said FIRST GUARANTY MORTGAGE CORPORATION has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this the 1st day of DECEMBER, 1989.

ATTEST

FIRST GUARANTY MORTGAGE CORPORATION

JoLynn Walton
JoLynn Walton
Assistant Vice President

Lawrence Jeppson
Lawrence Jeppson
Vice President

STATE OF MISSISSIPPI

COUNTY OF FORREST

I, the undersigned, a notary public in and for said state, hereby certify that Lawrence Jeppson and JoLynn Walton, whose names as Vice President and Assistant Vice President, respectively, of FIRST GUARANTY MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 1st day of DECEMBER, 1989.

My Commission Expires:

My Commission Expires September 21, 1993.

Linda F. Hogue
Notary Public

This instrument prepared by:

Linda Hogue
First Guaranty Mortgage Corp.
P.O. Box 471
Hattiesburg, MS 39403-0471

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 27 PM 3:06

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Jud 3.00
Cert 1.00
50

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