

STATE OF ALABAMA]
JEFFERSON COUNTY]

1657

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	VOLUME	PAGE
Alexander, Michael F & Dianne B.	928177	171	366
Burrell, Dwight Nelson & Celeste S	923680	082	900
Lewis, R. T., Sr & Dorothy H.	930871	239	566
Lewis, R. T., Sr & Dorothy H.	931259	259	575
Reaves, Stanley L & Susan	713767	126	153
Reaves, Stanley L & Susan	3-901212	67	899

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 21st day of December, 19 89.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BESSEMER

By Jim Smith
Jim Smith, Vice President

ATTEST:
[Signature]

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 27 AM 10:35

STATE OF ALABAMA]
JEFFERSON COUNTY]

1. Deed Tax	\$
2. ...	\$ 2.50
3. ...	\$ 8.00
4. ...	\$ 1.00
5. ...	\$ 1.00
6. ...	\$ 1.50
Total	\$ 14.00

[Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings and Loan Association of Bessemer, a corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 21st day of December, 19 89

Peggy Wilson Johnson
AS NOTARY PUBLIC

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021

BGM 271 PAGE 732

Given under my hand and official seal this 27th day of December A. D., 19 89