

STATE OF ALABAMA,] 1690
JEFFERSON COUNTY,]

I-65 INVESTMENT PROPERTIES, ^{WAD}
A GENERAL PARTNERSHIP ^{97C}
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, ~~HIGHLAND BANK,~~
acknowledges full payment of the indebtedness secured by that certain mortgage
executed to it by RICHARD L. DESHAZD, AN INDIVIDUAL; AND, RICHARD
L. DESHAZD, AS TRUSTEE UNDER DECLARATION OF TRUST DATED B-29-89
under date of SEPTEMBER 5, 1989, which said mortgage was recorded in
the office of the Judge of the Probate Court of Shelby County, Alabama, in
mortgage book No. 255, at page No. 334 33B, and the undersigned does further
hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents
to be executed this 19th day of December, 1989.

FOR CONSIDERATION OF \$1000.00 THE PROPERTY
DESCRIBED AS "PARCEL 2-A" IN EXHIBIT
A (ATTACHED HERETO), IS RELEASED FROM
THE MORTGAGE DESCRIBED ABOVE.

THE ACCOMPANYING POWER OF ATTORNEY
MARKED AS EXHIBIT "B" IS AN
INTEGRAL PART OF THIS DOCUMENT.

I-65 INVESTMENT PROPERTIES,
A GENERAL PARTNERSHIP
HIGHLAND BANK
By: James L. Clayton
President
Senior Vice President
Vice President
JAMES L. CLAYTON,

AND
By: Wayne Booth
WAYNE BOOTH

STATE OF ALABAMA,]
JEFFERSON COUNTY]

I, Louise Bartlett, a Notary Public, in and for said
County in said State, hereby certify that JAMES L. CLAYTON AND
WAYNE BOOTH, whose name as PARTNERS of

I-65 INVESTMENT PROPERTIES, A GENERAL PARTNERSHIP
~~HIGHLAND BANK, a corporation,~~ is signed to the foregoing release, and who is known
to me, acknowledges before me on this date that, being informed of the contents of
the release, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation,

Given under my hand this 19 day of December, 1989.

Louise Bartlett
Notary Public

Smith, Hyatt

BOOK 271 PAGE 798

EXHIBIT A

Parcel 2-A:

Commence at the southeast corner of the southwest quarter of the southeast quarter of Section 18, Township 21 south, Range 2 west, Shelby County, Alabama and run thence northerly along the east line of the SW $\frac{1}{4}$ -SE $\frac{1}{4}$ and the NW $\frac{1}{4}$ -SE $\frac{1}{4}$ of said section 18 a distance of 1,458.55' to a point, Thence turn 92° 22' 51" right and run easterly 521.36' to a point, Thence turn 116° 27' 55" left and run 247.62' to a point, Thence turn 63° 06' 31" left and run westerly 533.69' to a point, Thence turn 85° 58' 09" right and run 143.93' to a point, Thence turn 94° 01' 52" right and run easterly 110.00' to the point of beginning of the property, Parcel No. 2-A, being described, Thence turn 16° 45' 51" left and run 135.00' to a point, Thence turn 89° 14' 47" left and run 364.22' to a point, Thence turn 73° 59' 22" left and run westerly 166.22' to a point, Thence turn 94° 01' 52" left and run 110.00' to a point, Thence turn 85° 58' 08" left and run easterly 110.00' to a point, Thence turn 85° 58' 08" right and run southerly 280.00' to the point of beginning, containing 1.09 acres

EXHIBIT B

STATE OF ALABAMA)

SHELBY COUNTY)

POWER OF ATTORNEY

Now Comes the undersigned, who constitute all of the partners of the General Partnership known as I-65 Investment Properties, A General Partnership and do by these presents hereby authorize, empower and direct that James L. Clayton and Wayne Booth be appointed and given the power of attorney to execute such documents, contracts warranty deeds, mortgages and/or other instruments for and on behalf of the partnership. No individual, title insurance company or other entity shall be required to question the authority of James L. Clayton and Wayne Booth to execute such documents as the undersigned hereby agree for themselves, their heirs and assigns forever that James L. Clayton and Wayne Booth shall have complete authority to execute any and all documents as if executed by them in their own hand. Such signature by James L. Clayton and Wayne Booth for the general partnership, shall be deemed to be complete and legally bind each partner.

This Power of Attorney shall remain in full force and effect until such time as another document would be recorded in the Probate Court of Shelby County acknowledging revocation of same.

This Power of Attorney has been executed by the General Partners as a convenience since some of the partners live in

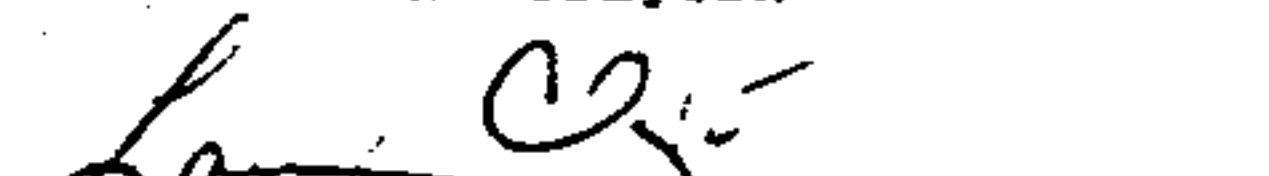
different cities and circulating documents would be a severe inconvenience in connection with closing transactions.

IN WITNESS WHEREOF, We have executed this Power of Attorney, and We have directed that photostatic copies of the Power be made, which shall have same force and effect as an original.


Dated this the 9th day of October, 1989.


James E. Roberts


Thomas N. Clayton


Larry Clayton


Ronnie Booth


Hugh Lee Edge


Wayne Booth


James L. Clayton

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that James E. Roberts, Thomas N. Clayton, Larry Clayton, Ronnie Booth, Hugh Lee Edge, Wayne Booth, James L. Clayton, as I-65 Investment Properties, A General Partnership, whose names are signed to the foregoing Power of Attorney, and who are known to me, acknowledged before me on this date, that being informed of the contents of the Power of Attorney, executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this the 9th day of October, 1989.

Sharon A. Pearson
Notary Public (Seal)
My Commission Expires: 10/19/91

1. Deed Tax -----	\$	_____
2. _____	\$	_____
3. _____	\$	12.50
4. _____	\$	3.00
5. _____	\$	_____
6. Stamp Fee --	\$	1.00
Total -----	\$	16.50

BOOK 271 PAGE 802

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 27 PM 12:33

Thomas A. [Signature]
JUDGE OF PROBATE