

1509

STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten Dollars (\$10.00) and other valuable considerations to the undersigned, AmSouth Bank N.A., the undersigned, does hereby release and discharge from the lien and operation of that certain mortgage executed in favor of it by 119 Properties, Ltd., recorded in the Probate Office of Shelby County, Alabama, in Real Book 251, Page 57, as amended by First Amendment recorded in Real Book 263, Page 301, the parcel of land described in Exhibit "A" attached hereto and made a part hereof.

It is understood, however, that the execution of this partial release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, AmSouth Bank N.A. has caused these presents to be executed this 19th day of December, 1989, by its duly authorized officer.

AMSOUTH BANK N.A.

By: Arthur J. Shorbel, III  
Its Assistant Vice-President

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Arthur J. Shorbel III, whose name as Assistant Vice-President is signed to the foregoing Partial Release and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release, he, in his capacity as such officer, executed the same voluntarily on the day the same bears date.

*Palaka Title*

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Given under my hand this the 19<sup>th</sup> day of December,  
1989.

Donny Alexander Feigel  
Notary Public  
My Commission Expires: 4-26-93

This Instrument Prepared By:

David L. Silverstein  
BERKOWITZ, LEFKOVITS, ISOM & KUSHNER  
1100 Financial Center  
Birmingham, Alabama 35203  
(205) 328-0480

08760

# EXHIBIT A

PART OF S.E. 1/4 SECTION 31, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID 1/4 SECTION; THENCE RUN EAST ALONG THE SOUTH LINE OF SAME FOR 1,826.71 FEET; THENCE 122°-59'-53" LEFT AND RUN NORTHWESTERLY FOR 399.97 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF OAK MOUNTAIN PARK ROAD; THENCE CONTINUE NORTHWESTERLY ALONG THE SAME COURSE FOR 846.69 FEET; THENCE 91°-16'-19" RIGHT AND RUN NORTHEASTERLY FOR 152.01 FEET; THENCE 90° LEFT AND RUN NORTHWESTERLY FOR 349.02 FEET; THENCE 90° LEFT AND RUN SOUTHWESTERLY FOR 160.00 FEET; THENCE 88°-41'-21" RIGHT AND RUN NORTHWESTERLY FOR 25.0 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF ALABAMA HIGHWAY 119; THENCE 91°-18'-39" RIGHT AND RUN NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 253.07 FEET; THENCE 14°-02'-10" RIGHT AND CONTINUE NORTHEASTERLY FOR 9.51 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE 30°-57'-50" RIGHT AND RUN EASTERLY ALONG SAID RIGHT OF WAY LINE FOR 62.56 FEET TO AN ANGLE POINT IN SAID RIGHT OF WAY; THENCE 45°-00' RIGHT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 390.67 FEET TO AN ANGLE POINT IN SAID RIGHT OF WAY; THENCE 90° LEFT AND RUN NORTHEASTERLY FOR 575.98 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF I-65 SERVICE DRIVE; THENCE 86°-19'-31" RIGHT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 142.98 FEET; THENCE 22°-07'-10" RIGHT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 23.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 163.81 FEET TO A POINT ON THE APPROXIMATE FLOODWAY LINE OF BISHOP CREEK; THENCE 104°-36'-32" RIGHT AND RUN ALONG NORTHWESTERLY ALONG SAID FLOODWAY LINE FOR 178.84 FEET; THENCE 56°-56'-47" RIGHT AND RUN NORTHWESTERLY FOR 95.24 FEET; THENCE 100°-30'-00" RIGHT AND RUN NORTHEASTERLY FOR 205.16 FEET TO THE POINT OF BEGINNING.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 DEC 22 AM 8:21

*Thomas A. Jennings, Jr.*  
JUDGE OF PROBATE

|              |       |    |       |
|--------------|-------|----|-------|
| 1. Deed Tax  | ----- | \$ |       |
| 2. [unclear] | ----- | \$ |       |
| 3. [unclear] | ----- | \$ | 7.50  |
| 4. [unclear] | ----- | \$ | 3.00  |
| 5. [unclear] | ----- | \$ |       |
| 6. [unclear] | ----- | \$ | 1.00  |
| Total        | ----- | \$ | 11.50 |