1536

STATE OF ALABAMA) Shelby COUNTY)

'bis

APCO EMPLOYEES CREDIT UNION

1 1608 7TH AVENUE, NORTH

FULL SATISFACTION OF RECORDED LIEN

		1	of the indebtedness:	
(Real Property) (Personal Proper	r(y) mortgage exe	cuted byn	iana R. Pritt and	husband, David
Pritt			····	··········
which said morigage was record	ded in the office of	the Judge of P	robate Court of	County, Alabam
Book No	. Po	ge No	2 . (and assigned	lo
in Book No and satisfy said mortgage.	Page) and	the undersigned does	lurther hereby rele
		•		
•				
•	·		,	
•	•		/	
In Wilness Whereof, the und	ersigned,		APCO Employees C	Credit Union
nosocoused these presents to be	executed this	20th_day of	.December	. 10
		•	· · · · · · · · · · · · · · · · · · ·	
		V	Merrill Mann	
		Wa w	bandan Director	
		— Mar	keting Director	
•			Verte VIV	oun
TATE OF STADENS			•	
COUNTY)	•	G	SENERAL ACKN	OWLEDGEMEN
i, the undersigned, Judge of	y Public Probate, in and to	said County	in said Clair headen	
known to me, acknowledged be xecuted the same voluntarily on	fore me on this do	ose name is all y that, being t	igned to the foregoing	instrument, and w is of the instrument,
	•			
Given under my hand and C	zinciai seal this	day o	of	. 19
Sud 3.00 STATE I Cert 1.00 INSTRU	OFALA, SHELBY CO. FRTIFY THIS			
Cert 1.00 INSTRU	MENT WAS FILED	Judge of Pr		-
(m • 40) (J	, -	Notary Pub		
TATE OF ALABAMA DEC	, LE 18111 -	COR	PORATE ACKNO	THE ENGINEERS
Sileaby COMITY	GE OF PROBATE	4	- OWNIE WORM	PWLEDGEMEN
' Alatan	D L. D			
I. the undersigned, Judge of P	Probate, in and for	said County I	n said State, hereby c	ertify that
V. Merrill Mann	_	name as	Marketing Directo	r .
-ARCO_Employees.Credit Un	•			· · · · · · · · · · · · · · · · · · ·
Me, acknowledged before me or licer and with full authority, executions.				
Given under my hand and O				-19 89
trument Prepared by Dana	Morgan		afri.	\$
08 7th Avenue North	_	Judge et Pro		<u> </u>
OMAN - 70 Birmingham, AL 35	5203	Noisty Publ	NC .	