

LOAN NUMBER: 2240

1622
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage executed by Theresa M. Hutchinson, an unmarried woman bearing date of the 18th day of December, 1989, and recorded in Book 271 Page 630, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 18th day of December, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 22 PM 2:23

Judge of Probate
STATE OF ALABAMA)

COUNTY OF JEFFERSON)

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of December, 1989.

My Commission Expires: 6/5/92

Francis A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100

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