BBMC#159212-2 FIF U9-18-89 INV.# 339 - 0024142 BOND ISSUE: 1985A

FUIL RELEASE OF LIEN

1616

STATE OF	ALABAMA				
COUNTY OF_	MONTCOMERY				• • •
POR VA	LUE RECEIVED, the	undersigned,	Union Bank &	Trust Company	Trustee** does
					and the indebtedne
secured the	reby, bearing date	of January	31, 19 8	5 . executed i	y Jerry L. Mintz a
	J. Mintz				
-	ce of the Judge of				
ALABAMA	-	•		the undersigned	
The sa	id mortgage and inc			_	
and dischar					•
	NESS WHEREOF, the	Union Bank &	Trust Company	Trustee**	nto set its signatu
	rah J. Lee		ent Corporate Ti	rusts	horized and has
	to be attested by			_	ot ater
1989.			, or crite	uay	u <u>erzere</u>
 -			Union Reak	& Trust Compan	y as Trustee for '
				Housing Finan	•
TEST:	\				
↑			BY	e President — Corps	preto Trusts
<u> </u>	Trust Officer	10 11 	TITLE		· <u> </u>
				•	
TRIE OF	ALABAMA		•		
CUNTY OF	MONTGOMERY	•			
I,	Borbara Gmi	, a No	tary Public in	and for said	County and State,
ereby certi	fy that Sarah J.	<u>Loō</u>	whose name as	Vice President	- Corporate Trusts
Unida	Bank & Trust Co.	, a Corpo	ration, is sig	med to the for	egoing instrument,
nd who is k	nown to me, acknow]	edged before	me this day,	that, being in	formed of the
ontents of t	the instrument, he,	as such off:	icer and with	full authority	, executed
	interily for and as			_	
	nder my have and of				etober . 1989
	_	-		-	
	ena 600	•	Butu	a Drey	·
800K	271 PAGE 622		My Campi	ludes expires: 4/17/)f
Na instrume	ont two necessarial but				
wa hibrida	int was prepared by	S¹	TATE OF ALA. SHELBY I CERTIFY THIS STRUMENT WAS F	ILEU	
1. Da 2. !		\$	STRUMENT IN 2	<u>j: 0</u> 5	
		2.50	37 RUMEN, PH 2	ستريسعتعب	
C E		300	JUDGE OF PROF	SATE	
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k.				homas Os.	toslu