

1495

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL SATISFACTION

In consideration of the payment of the sum of Ten Dollars (\$10.00) in hand paid to the undersigned, AmSouth Bank, N.A., does hereby release and discharge the property described on Exhibit "A" attached hereto and made a part hereof from (a) that certain Mortgage from Riverview, an Alabama General Partnership, to SouthTrust Bank, National Association, recorded in Real 138, Page 368 of the Shelby County Probate Office, which mortgage was amended and restated and recorded in Real 259, Page 405, of the Shelby County Probate Office, which mortgage, as amended and restated, was assigned to AmSouth Bank, N.A., by Assignment of Loan Documents recorded in Real 259, Page 430, of the Shelby County Probate Office, and (b) that certain Assignment of Rents and Leases by and between AmSouth Bank, N.A., and Leon D. Hadley, recorded in Real 259, Page 422, of the Shelby County Probate Office, provided, however, that this partial release herein given shall not affect the balance of the property securing said mortgage nor the obligation of Leon D. Hadley for the payment of the unpaid balance of principal and interest evidenced by the Note secured by said mortgage.

BOOK 271 PAGE 389

Dec 12, 1989. WITNESS my hand and seal this 12th day of

AMSOUTH BANK, N.A.

By:

Its W. Neill Fox

STATE OF ALABAMA
JEFFERSON COUNTY

I, the Undersigned, a Notary Public, in and for said County in said State hereby certify that W. Neill Fox of AmSouth Bank N.A., a corporation, is signed to the foregoing satisfaction, and who is known to me, acknowledges before me this date that, being informed of the contents of the satisfaction, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12th day of December 1989.

James Alexander Floyd

Sam Titt

EXHIBIT A

Lot 1 of Cahaba Commons as recorded in Map Book 13, Page 145 of the Shelby County Probate Office.

BOOK 271 PAGE 390

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 21 PM 3:27

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	-----	\$	-----
2. Map Tax	-----	\$	-----
3. Notary Fee	-----	\$	5.00
4. Notary Fee	-----	\$	7.00
5. Notary Fee	-----	\$	-----
6. Notary Fee	-----	\$	10.00
Total	-----	\$	10.00