Given under my hand and official seal, this the

This Form Furnished by

2.1



JEFFERSON TITLE CORPORATION

This instrument was prepared by	P.O. Box 10481 • Birmingham,	AL 35201 • (205) 328-8020	
(Name)Sandra J. Hugh	168		
(Address) 2232 Cahaba Va	<u>ılley Drive. Birmingham, </u>	Alabama 35242	
Corporation Form Warranty D	eed	. <u> </u>	
STATE OF ALABAMA COUNTY OF SHELBY	}	KNOW ALL MEN BY THES	e presents,
That in consideration of For	ty-One Thousand and 00/1	100 (\$41,000.00)	DOLLARS
to the undersigned grantor,	Corn erst one Properties F	Real Estate, Inc.	a corporation
GRANTOR does by these pres	OR) in hand paid by the grantee sents, grant, bargain, sell and con R.A.J. Properties	herein, the receipt of which is invey unto	hereby acknowledged, the said
	EE, whether one or more), the fo	llowing described real estate, sit	uated in Shelby County,
Lot 323, according to Page 99, in the Proba Alabama.	the Survey of Brook Hig te Office of Shelby Cou	ghland, 1th Sector, as nty, Alabama. Situated	recorded in Map Book 13, I in Shelby County,
Mineral and mining ri	ghts excepted.		
Subject to taxes for	1989.		
Subject to restriction	ns, covenants, building	lines and easements of	record.
\$ 41,000.00 mortgage loan	of the purchase pric closed simultaneously h	e recited above was pai erewith.	
			NO TAX COLL FOTED 1.00
•		•	Fred 3.00
·		to kan an eksin kaine end essions	forever. 7.51
	OLD, To the said GRANTEE, h		· · · · · · · · · · · · · · · · · · ·
assigns, that it is lawfully scize	es for itself, its successors and assidin fee simple of said premises, the resaid, and that it will, and its such heirs, executors and assigns forev	at they are free from all encumbing cessors and assigns shall, warran	t and defend the same to the said
IN WITNESS WHEREC	OF, the said GRANTOR by its veyance, hereto set its signature a	Donald M. Acton and seal,	President, who is
this the 6th day of	STATE OF ALA STATES		
ATTEST:	I CERTIFY THIS INSTRUMENT WAS FILED) a como	la Ann
<u></u>	0.3 OCA 6. *	By Donald M. a	President
STATE OF ALABAMA	JUDGE OF PROBATE	•	
COUNTY OF SHELBY	Sandra J. Hughes	a Notary Public in a	and for said County, in said State,
hereby certify that	Donald M. Acton		
whose name as the to the foregoing conveyance, a the conveyance, he, as such o	President of Corners tone and who is known to me, acknowle officer and with full authority, exe	edged before me on this day that,	Inc., a corporation, is signed being informed of the contents of as the act of said corporation.

6th

Jughes December day of