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JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100,00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto \_\_\_ NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank Its successors and assigns, that certain mortgage executed by \_\_\_\_\_\_ Frank A. Polomsky and wife, Bonnie A. Polomsky to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 229,000.00 dated the 25th day of November \_\_\_\_\_, 19 89 and filed for record on the \_\_\_\_\_ day of \_\_\_\_\_\_ 19\_\_\_ in the Office of the Judge County, Alabama in Volume Shelby \_\_\_ of Probate of \_\_\_\_ at Page 840 \_\_\_\_\_, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse \* Also re-recorded in Book 270 Page 947. to the undersigned. TO HAVE AND TO HOLD unto the said\_ NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by \_\_\_\_Ernest J. Hamic President and its limited partnership seal is hereto affixed and its Vice its Assistant Lola Cannady attested by Secretary both of whom are thereunto duly authorized, this the 30th day of November \_, 1<u>9\_\_89</u>. (SEAL) COLLATERAL MORTGAGE, LTD., ATTEST: an Alabama Limited Partnership President its Assistant STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby Lola Cannady certify that \_\_\_\_Ernest J. Hamic and \_\_\_\_\_ President and Assistant Secretary, Vice whose names as \_\_\_\_ respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the \_\_\_30th **19** 89 November My Commission Expires: 10-29-90 Notary/Public STATE OF ALA. SHELBY CO. State of Alabama at Large INSTRUMENT WAS FILED 1989 DEC 20 AH 8: 32 This instrument was prepared by 6.50 Thomas a Samuelen & MARY GUINED Alabama c/o Collateral Mortgage, Ltd. JUNGE OF PROBATE

1900 Crestwood Blvd.

Birmingham, AL 35210