## PULL SATISFACTION OF RECORDED LIEN

964400

	STATE OFPlorids
	COUNTY OF _Duval
	KNOW ALL MEN BY THESE PRESENTS, That, the undersigned BANCBOSTON
	MORTGAGE CORPORATION, a Florida corporation, acknowledge full payment
	of the indebtedness secured by that certain mortgage executed by
	John J. & Wanda C. Elliott
	which said mortgage was recorded in the Office of the Judge of Probate of
	Shelby County, Alabama , in Official Records
	Book Number 237 , Page No. 528 , and the under-
	signed does further hereby release and satisfy said mortgage.
	IN WITNESS WHEREOF, the undersigned, BANCBOSTON MORTGAGE CORPORATION,
	has caused these presents to be executed this 7th day of November
TIN MOSA THIN BA 73	. 19 89
	BANCBOSTON MORTGAGE CORPORATION
	16/11 /mm
THIN THE TANK TO BE T	elle way from
3	Walter H. Cambalant Vice President
3	-t- 1000-10-10-10-10-10-10-10-10-10-10-10-10
<b>≆</b>	Fay () Martin, Assistant Secretary
7	Pay Di Marcin, Rasistania Stationary
4	CORID OF THE PROPERTY OF THE P
<b>#</b>	STATE OF ANALYSE Plorida
*2	THE REPORT COUNTY Duval
	, and some said County in said state.
	I, the undersigned Notary Public, in and for said County in said state,  whose name as Assistant  hereby certify that Walter H. Cannon Hortgage Corporation, a corporation,
	hereby certify that Walter H. Cannon Hortgage Corporation, a corporation, of BancBoston Mortgage Corporation, a corporation,
	is signed to the foregoing institution, terminated the as such officer that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act
	of said cooperation.
	Given under my hand and official seal this day of November
	given under my nemo eno versone
	$\sqrt{11}$
<b>/</b> 21-1-1	TO INCTRIMENT WAS PREPARED BY:
TH KT	IS INSTRUMENT WAS PREPARED BY: MBERLY CAVITE EMPLOYEE QF
BA	NCBOSTON MORTGAGE CORPORATION , My commission expires:
73	O1 BAYMEADOWS WAY Matery Public, State of Florida
JA	CKSONVILLE, FLORIDA 32256  My Commission Expires Oct. 23, 1993  Sended Thru Tray Fain - Insurance Inc.

STATE OF ALA. SHELBY CO. I CERTIFY. THIS INSTRUMENT WAS FILED

1989 DEC 20 PM 2: 12

aurhey Mason Junge of PROBATE