1340 RELEASE OF LIEN This Instrument was Prepared by as an Employee of SouthTrust Mortgage Corporatio: P. O. Box 7344-A

Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

organized under the laws of the State of	TS, that SouthTrust Mortgage Corporation, Delaware, does hereby acknowledge that
the indebtedness secured by a certain mo	ortgage dated Movember C, 1909
executed by <u>J. ELLIOTT CORPORATION</u> Corporation and recorded in the Probate	Office of overy
Alabama in the records of mortgages Volume	
	th payment the owner of said indebtedness,
	forever released and forever discharged.
	•
TH 157001000 151000000 0 .10	
name to be hereto subscribed by W. GUY W	st Mortgage Corporation has caused its
	Secretary, and the corporate seal hereto
affixed in BIRMINGHAM, ALABAMA	on this 15 TH day of ECEMBER
19 89 .	
	•
LOT 18, AUTUMN RIDGE	SouthTrust Mortgage Corporation
	By: Wice President
•	
ATTEST:	STATE OF ALA, SHILAY CO. J CHRITEY FHIS J'GOTFINE RESERVED.
atherine Horden	1989 DEC 20 PH 12: 00
Assistant Secrétary	Thomas Showling
OTHER OF ALABAMA	JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in , whose name as Vice said State, hereby certify that W. GUY WARREN President, and <u>CATHERINE GORDON</u>, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this <u>, 19 89 .</u> day of DECEMBER

Notary Public

Notary Public
My Commission Expires 7.13.92