

1299
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

Shelby COUNTY)

FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK
organized and existing under the laws of the UNITED STATES OF AMERICA
does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc.,
a corporation, its successors and assigns, that certain mortgage executed by
John A. Plemons to UNION PLANTERS NATIONAL BANK
in the principal sum of \$ 49,305 ⁴⁵/₁₀₀, dated the 15 day of December,
1989, and filed for record on the 20 day of December, 1989 in
the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in
Mortgage Book No. 270, on page number 477, together with the debt
thereby secured and the note therein described and all interest of the undersigned
in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors
and assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has
caused this instrument to be executed in its name by VICTORIA P. HASSINGER
its OFFICE MANAGER and its corporate seal to be hereto affixed and
attested by JOHNNY D. WILLIAMS, its SENIOR VICE PRESIDENT,
both of whom are thereto duly authorized, this the 15 day of December,
1989

UNION PLANTERS NATIONAL BANK
(Lender's Name)

BY: Victoria P. Hassinger

Name VICTORIA P. HASSINGER
Title OFFICE MANAGER

ATTEST: (affix corporate seal)

BY: Johnny D. Williams

Name JOHNNY D. WILLIAMS
Title SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify
that VICTORIA P. HASSINGER and JOHNNY D. WILLIAMS
whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT
respectively, of UNION PLANTERS NATIONAL BANK, are signed to the foregoing con-
veyance, and who are known to me, acknowledged before me on this day, that being
informed of the contents of the conveyance, they, as such authorized representatives
and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 15 day of December,
1989.

Notary Public, Alabama, State at Large

Lura Brown
My commission expires:

This instrument was prepared by

My Commission Expires January 13, 1991

as an employee of

James E. Waldrop

BOOK 270 PAGE 984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1989 DEC 20 AM 9:03

Rec 2.50
Jud 3.00
Cert 1.00
6.50