

RELEASE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1246

KNOW ALL MEN BY THESE PRESENTS. That for and in consideration of the sum of One and no/100 Dollars, in hand paid by Tanglewood Corporation, the receipt of which is hereby acknowledged, the undersigned Montcreek Land Company does hereby release from the lien and effect of that certain mortgage, made by Tanglewood Corporation to Montcreek Land Company, a Corporation, conveying certain property located in Shelby County, Alabama, as recorded in Volume 108 at Page 342 in the Probate Office of ~~Jefferson~~ Shelby County, Alabama, the following described real property, viz:

A parcel of land situated in the SW 1/4 of NE 1/4 of Section 27, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said 1/4 - 1/4 Section; Thence run South along the East line of said 1/4 - 1/4 section a distance of 45.34 feet to a point on the Northwest line of Colonial Pipeline easement, said point being the point of beginning; Thence continue South along said East line a distance of 664.36 feet to a point on the North right-of-way of Shelby County Highway #58; Thence turn right 97 degrees 42 minutes 12 seconds and run Westerly along the right-of-way a distance of 248.38 feet; Thence turn right 82 degrees 17 minutes and run North, leaving said right-of-way, a distance of 389.72 feet to a point on the Northwest line of said Colonial Pipeline easement; Thence turn right 46 degrees 39 minutes 03 seconds and run Northeasterly along said easement 338.48 feet to the point of beginning.

Said plot, containing 3 acres more or less, is subject to any easements, rights-of-way and/or restrictions of record.

This release is given upon the following express condition, viz: That said mortgage shall remain in full force and effect and continue as a first and prior lien against all the remaining real property conveyed in said mortgage, which has not here-to-fore been released.

In testimony whereof, the said Montcreek Land Company, has caused its corporate seal to be hereto affixed and these presents to be executed by its President Robert M. Montgomery, this the 29th day of November, 1989.

MONTCREEK LAND COMPANY

STATE OF ALA: SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Robert M. Montgomery,

President

STATE OF ALABAMA) 1989 DEC 19 AM 11:09  
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State do hereby certify that Robert M. Montgomery, whose name as President of Montcreek Land Company, a Corporation, is signed to the foregoing release and who is known to me, acknowledged before me this day that, being informed of the contents of said release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date. WITNESS my hand and official seal this the 29th day of November, 1989.

1. Deed Tax \$ —  
2. Mtg. Tax —  
3. Recording Fee 2.50  
4. Indexing Fee 3.00  
TOTAL 5.50

SEAL

Notary Public

My Commission Expires 3/10/93

Courtney Mason