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This instrument was prepared by

(Name) Glenn W. Brothers
(Address) 2349G 7th Place NW, Birmingham, AL 35215

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY Jefferson

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Glenn W. Brothers and wife, Helen S. Brothers

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

✓ First National Loans, Inc.

(hereinafter called "Mortgagee", whether one or more), in the sum
Dollars

of Birmingham
(\$275,000.00), evidenced by Two Hundred Seventy Five Thousand and no/100

a mortgage on the real estate as follows:

Lot 20 according to the survey of Southlake, a residential subdivision as recorded
in Map Book 11, Pg 85, in the Probate office of Shelby County, AL.

And Whereas, Mortgagors agree, in incurring said indebtedness, that this mortgage should be given to secure the prompt
payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Glenn W. and Helen S. Brothers

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described
real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 20 according to the survey of Southlake, a residential property as recorded
in Map Book 11, Pg. 85, in the Probate office of Shelby County, AL

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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

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IN WITNESS WHEREOF the undersigned

THE STATE of

Jefferson COUNTY

I, Angela Dean Brothers
hereby certify that

... a Notary Public in and for said County, in said State,

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

March 19 88

Given under my hand and official seal this 15th day of March

19 88

Notary Public.

MY COMMISSION EXPIRES OCTOBER 8, 1964

THE STATE of

COUNTY

I,
hereby certify that

Notary Public in and for said County, in said State,

whose name as _____ of _____
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the

day of

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STATE OF ALA. SHELBY CO.

Notary Public

I CERTIFY THIS

INSTRUMENT WAS FILED

1989 DEC 19 AM 10:52

Thomas A. Swearingen,
JUDGE OF PROBATE

MORTGAGE DEAD

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Definición:

1. Dead Tax	\$	412.50
2. ...	\$	5.00
3. ...	\$	3.00
4. ...	\$	1.00
5. ...	\$	
6. ...	\$	
Total	\$	421.50

LAND TITLE COMPANY OF ALABAMA

317 NORTH 20th STREET
BIRMINGHAM, ALABAMA 35203