ASSIGNMENT OF HORTGAGE

	CORRECTED
STATE OF ALABAMA)	
Shelby COUNTY)	WATONAL BANK
·	the undersigned <u>UNION PLANTERS NATIONAL BANK</u> nder the laws of the XXXXXXXXXX <u>UNITED STATES OF AMERICA</u> IN. CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc.
FOR VALUE RESISTANT	the undersigned ONLY UNITED STATES OF AMERICA nder the laws of the XXXXXXXXX UNITED STATES OF AMERICA nder the laws of the XXXXXXXX UNITED STATES OF AMERICA nder the laws of the XXXXXXXX UNITED STATES OF AMERICA nder the laws of the XXXXXXX UNITED STATES OF AMERICA nder the laws of the XXXXXXX UNITED STATES OF AMERICA INC. IN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc. 25078 and assigns, that certain mortgage executed by assorbance and assigns, that certain mortgage executed by
organizad and GRANT, BARGA	IN, CONVEY, ASSIGN AND DELIVER unto Real executed by asors and assigns, that certain mortgage executed by to UNION PLANTERS NATIONAL BANK to UNION PLANTERS NATIONAL BANK
a cornoración, to	asors and assigns, that certain mortgage NATIONAL RANK to UNION PLANTERS NATIONAL RANK
Charlotte N. Biuke	\$ 74,372.00 to UNION PLANTERS NATIONAL HANK day of December day of December 1989, in
in the principal sum of	The Oli was a second to the control of the control
and and filled for recy	chalby date
the Office of the Jungs	on page number 8/6 interest of the undersigned
Mortgage Book No. 24 12	OF PROBATE of Shelby County, Klauband OF PROBATE of Shelby, together with the debt note therein described and all interest of the undersigned property conveyed by said mortgage.
thereby secured and	aranarty conveyed by said mores-a
In and to the tane	o the said Real Estate Financing, Inc., its successors
	the said UNION PLANTERS NATIONAL BANK has
IN WITHESS WHEREON	the said UNION Its name by VICKI HASSINGER
· · · · · · · · · · · · · · · · · · ·	THE SECOND TO THE SECOND THE SECO
its OFFICE MANAGER	D. WILLIAMS the Sth day of December
attested by	D WILLIAMS its SENIOR VICE PRESIDENT onto duly authorized, this the Sth day of December of THE MORTGAGOR
both of whom are come	MENT IS BEING RE-RECORDED TO ADD THE NAME OF THE MORTGAGOR
19_89 THIS ASSIGN	MENT 15 DELINE
OF THE EXECUTED MORTGAGE.	UNION PLANTERS NATIONAL BANK
TATE OF	ALA. SHELBY CI). (Lender's Name) RTIFY WAS FILE. MENT WAS FILE. Name VICKI HASSINGER
SIZICE	RTIF WAS FILE.
JSTRU	Name VICKI HASSINGER
1	C 12 MIND TITLE OFFICE MANAGER
89 Dr	Name VICKL HASSINGER TITLE OFFICE MANAGER
200	a. Survey of
	LINGE OF PROBANCE
ATTEST: (affix corpo	rate seal)
ATTEST: (affix colf)	` 00
1 8 1	1/1/ham 2. Mig. Tox
BY: AMA	WWW. 3.00_
Name TOWNNY T	WILLIAMS
Title SENIOR	VICE PRESIDENT 5
	6.
anana)	
STATE OF ALABAMA)	Total
Shelby COUNTY)	
Sherby	ned, a Notary Public in and for said State, do hereby certify
1, the undersig	ned, a Notary Public III JOHNNY D. WILLIAMS
that VICKI HAS	STRUCK WANAGER and SENIOR VICE the foregoing con-
whose names as OF	FICE MANAGER and SENIOR VICE INCOMES CON- FICE MANAGER ON PLANTERS NATIONAL BANKER signed to the foregoing con- ON PLANTERS NATIONAL BANKER and on this day, that being known to me, acknowledged before me on this day, that being
respectively, of UNI	ON PLANTERS NATIONAL BANKers signed to the day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, that being known to me, acknowledged before me on this day, the acknowledged before me on the acknowledged before me o
veyance, and who are	ents of the conveyance, they, as such and as the act of said

and with full authority, executed the same volunt corporation. day of December Given under my hand and official seal, this the 8th SIATE OF ALA. SHELBITE STATE OF ALA. SHELBITE STATE OF ALA. SHELBITE SEAL A. SHELBITE SEAL, this the 8th SIATE OF ALA. SHELBITE SEAL, this the 9th SIATE OF ALA. SHELBITE SEAL, this seal, this the 9th SIATE OF ALA. SHELBITE SEAL, this seal, this the 9th SIATE OF ALA. SHELBITE SEAL, this seal, this the 9th SIATE OF ALA. SHELBITE SEAL, this 19<u>89</u>-

Notary Public, Alabama, State at Large

89 DEC 18 AH 9: 49

JUDGE OF PROBATE

My commission expires:

My Commission Expires January 13, 1991

This instrument was prepared by

as an employee of

270 ME 571

BGOK

Courtney Maron