This form furnished by:	Cahaba Titk	e,lnc.	Eastern Office (205)833-1571 FAX 833-1577	Riverchase Office ((205)968-5600 FAX 988-5905
This instrument was prepared by: (Name) Courtney H. Mason, Jr. (Address) 100 Concourse Parkway, S Birmingham, Alabama 35244	· · ·	(Address)	k G. Hobbs 3917 Willow HELENA Alab	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN			<u> </u>
That in consideration of One hundred to the undersigned grantor or grantors in	hand paid by the GRAf	NO/100ths (\$	101,000.00) he receipt whereof	DOLLARS is acknowledged, we,
Donald E. Moore, a single indiv (herein referred to as grantors) do grant, bar	rgain, sell and convey un	to		
Mark G. Hobbs and wife (herein referred to as GRANTEES for and other in fee simple, the following described to Alabama to-wit:	during their joint lives an	d upon the death	of either of them, helby	then to the survivor of County,
ot 19, according to the Survey of ecorded in Map Book 7, Page 76,	in the Probate UI	11ce of Sher	by County, Ale	t D dring .
Subject to existing easements, relif any, of record.				
80,800.00 of the above-recit imultaneously herewith.	ed purchase price	was paid fro	m a mortgage 3	loan closed
		<u></u>		
PAGE 667	2. [1] 1. [1] 3. [1] 1. [1] 4. [1] 1. [1] 5. [3] 1ax	x ing Fee g Fee	1.00	
270	Total		-\$26.50	
202				
TO HAVE AND TO HOLD to the sather to the survivor of them in fee simple. And I (we) do for myself (ourselves) and their heirs and assigns, that I am (we are) is unless otherwise noted above; that I (we) he heirs, executors and administrators shall was the lawful claims of all persons. IN WITNESS WHEREOF, I day of December	, and to the heirs and ass for my (our) heirs, execut swfully seized in fee simple ave a good right to sell and arrant and defend the same	ors, and administrate of said premises deconvey the same to the GRANT	rators covenant with that they are free for as aforesaid; that !	the said GRANTEES, from all encumbrances, (we) will and my (our) assigns forever, against
WITNESS	(Seal) TATE OF ALA	SIDE DE LA	Ma	(Seal)
Manuel Hayre	Scall TRUMENT	WASTILL	Moore	(Scal)
	(Se 9 8 DEC 18	PH 12: 21		(Seal)
STATE OF KLENEKKERK FLORIDA COUNTY	General Acknowled	A PROBATE		
I, the undersigned	ore, a single indi	<u> </u>	ry Public in and for	said County, in said Sta
whose name 1s signed to the fo	regoing conveyance, and	whois		acknowledged before r
on this day, that being informed of the co	intents of the conveyance	he executed		
Given under my hand and off	ficial seal this 🖊 🖊 🔼	th day of	December	A.D., 19 <u>_89</u> _
1 Mars 29, 1992		- fleet	tain K.B.	