This instrument was prepared by: Beth F. Sinclair Johnson & Associates Mortgage Co., Inc. 2140 Eleventh Avenue South Birmingham, Alabama 35205

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## ASSIGNMENT OF MORTGAGE

 $(A, \lambda)$ 

STATE OF ALABAMA COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Johnson and Associates Mortgage Co., Inc., a corporation, for value received to it in hand herelnafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Michael F. Weaver and wife, Bonnie J. Weaver............ and recorded in Volume..266 Page. 15., of the records of the Probate Court of...Shelby..........County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson and Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Anthony W. Edmonston ...... its. .. Executive Vice President .... on 

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**B**00K

STATE OF ALA. SHELBY CH.

89 DEC 18 AM 9: 19

ATTEST:

STATE OF ALABAMA COUNTY **JEFFERSON** 

JOHNSON AND ASSOCIATES MORTGAGE CO:

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I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Anthony W. Edmonston ...... whose name as .Executive. Vice. President.....of Johnson and Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the .14th. .day of November 19.89..

> your Bits Notary Public

My...commission expires.....

se. A. manufactor Expires June 12, 1992

P.O. Box S30607