

FUMC Loan No. 227005

ASSIGNMENT OF MORTGAGE ALABAMA

STATE OF NORTH CAROLINA
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this 22 day of AUGUST

19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

| Original Mortgagor | Date of Mortgage | Book No. | Page No. |
|--|------------------|----------|----------|
| ROBERT WILSON PICOU, SR. & WIFE, BRENDA G. PICOU | 7-28-89 | 248 | 852 |

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED FIRST UNION MORTGAGE CORPORATION

89 DEC 18 AM 9:04

By: Linda Odom
Assistant Vice President

ATTEST:

Onndra H. Waters
Assistant Secretary

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF NORTH CAROLINA
COUNTY OF WAKE

| | | |
|----------------------|----|------|
| 1. Deed Tax | \$ | |
| 2. Notary Fee | \$ | |
| 3. State Fee | \$ | 2.50 |
| 4. County Fee | \$ | 3.00 |
| 5. Notary Fee | \$ | |
| 6. Clerk's Stamp Fee | \$ | 1.00 |
| Total | \$ | 6.50 |

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that LINDA ODOM and ONDRA H. WATERS whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22 day of AUGUST 19 89

My Commission expires:

6-22-90

Emily T. Denny
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619



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